

8th Day Corrections

Sermon Notes

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Most of us need a new and better understanding of the 8th millennial day after the atid lavoh. Let's begin the search.

Bar Nava Letter of Barnabas chapter 15

1 And, moreover, **concerning the Shabbat** it is written in the Ten Commandments in which He spoke on Har Senai unto Moshe face to face: Sanctify the Shabbat of YHWH with pure hands and a pure lev.

2 And in another place He said, If my sons shall keep My Shabbat, then will I place My rachamim upon them.

3 He speaks, too, of the Shabbat in the beginning of the creation: And Elohim made in six days the works of His hands, and finished them on the seventh day, and rested on it and sanctified it.

4 **Consider, my children, what significance have these words; He finished them in six days. They mean this: that in six thousand years, YHWH will make an end of all things; for a day is with Him is as a thousand years. And He himself bears witness unto me, saying: Behold this day; a day shall be as a thousand years. Therefore, my children, in six days, that is in six thousand years, shall all things be brought to an end.**

5 **And the words, He rested on the seventh day, have this significance: After that His Son has come, and has caused to cease the time of the wicked one, and has judged the unrighteous and renewed the sun and the moon and the stars, then shall He rest well on the seventh day.**

Known as the millennium

6 And further He said, You **shall sanctify it with pure hands and a pure lev**. Who, therefore, can sanctify the day that YHWH has sanctified, unless he is pure of lev? In all things have we been deceived.

7 Behold, that then indeed we shall be able to rest well and sanctify; even when we ourselves, having been justified, and having received the promise, **when iniquity exists no longer, but all things have been made new by YHWH, we shall then be able to sanctify it, having been first sanctified ourselves.**

Weekly Shabbat is a preparation or rehearsal for the 1,000 year Shabbat.

8 And, furthermore, He said unto them, Your new moons and your Shabbats I cannot endure. See, now, what He means. The Shabbats, that now are, are not acceptable unto me, but that which I have made is, even that in which, after that I have brought all things to an end, **I shall make a beginning of the eighth day, which thing is the beginning of another world, the olam haba.**

The 8th day is not the eternity, as is commonly taught, but a BEGINNING 1,000 year period to get to eternity, like the 1st day of creation was the first step to Shabbat.

9 **Wherefore we keep the eighth day as a day of gladness, on which also Yahshua was discovered risen from the dead [though He rose on the 7th day] and after which He had appeared ascended to the shamayim.**

If the 8th day is not eternity but the first step to another world, why did our Nazarene Yisraelite fathers keep it as a day of gladness? Because Yahshua rose and also in the future after the millennium it will be a time when YHWH will JUDGE RIGHTEOUSLY ALL OUR ENEMIES. Let see:

Mattityahu-Matthew 12: 36 But I say to you, That every idle word that men shall speak, they shall give account of it on the Yom HaDin.

37 For by your words you shall be declared tzadik, and by your words you shall be condemned.

41 The men of Ninveh shall rise in the Yom HaDin with this generation, and shall condemn it: because they repented at the proclaiming of Yonah; and, see, a Greater than Yonah is here.

42 The Malka of Sheba shall rise up in the Yom HaDin with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the chochmah of Shlomo; and, see, a Greater than Shlomo is here.

So the saved will appear or stand up or rise up to CONDEMN the wicked unbelieving first century generation that condemned Yahshua. But when?

Luka/Luke 10: 10 But into whatever city you enter, and they receive you not, go out into the streets, and say,

11 Even the very dust of your city, which cleaves on us, we do wipe off against you: notwithstanding be you sure of this, that the malchut of יהוה is offered to you.

12 But I say to you, That it shall be more tolerable in that day for Sedom, than for that city.

13 Woe to you, Chorazin! Woe to you, Beth-Saida! For if the mighty works had been done in Tsor and Tsidon, which have been done in you, they would have a great while ago made teshuvah, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tsor and Tsidon at the Yom HaDin, than for you.

15 And you, Kfar Nachum that is exalted to the shamayim shall be thrown down to Sheol.

When? Lets see.

Gilyahna/Revelation 20 And I saw a heavenly malach come down from the shamayim, having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold of the dragon, that old serpent, who is s.a.tan, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, until the thousand years are fulfilled: and after that he must be loosed for a short season.

4 And I saw thrones, and they sat upon them, and mishpat was given to them: and I saw the beings of them that were beheaded for the witness of יהושע, and for the word of יהוה, and who had not worshipped the beast, or his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Moshiach a thousand years.

5 This is the first resurrection. (But the rest of the dead lived not again until the thousand years were finished)

[On the 8th day].)

6 Blessed and kadosh is he that has part in the first resurrection: on such the second death has no power, but they shall be Kohanim of יהוה and of Moshiach and shall reign with Him a thousand years.

SO we rule and reign during the Shabbat or the 7th millennium from Adam. But what happens next? Eternity begins as many have been taught? NO!!!

7 And when the thousand years are expired, s.a.tan shall be loosed out of his prison,

So we see the 8th day, or the time after the 7,000 years has been completed is when all the events we are about to read take place. It cannot be eternity, as there is no Islamic Gog and Magog beast uprising (see Yechezkel/Ezekiel chapters 38-39), nor s.a.tan in eternity, no war around Yahrushalayim. So the 8th day is a time of FINAL JUDGEMNT for all of humanity of all generations and some LIMITED MERCY to those who had the besorah/gospel misrepresented! But all have heard one way, or another, so there are few exceptions.

8 And shall go out to deceive the nations who are around the four quarters of the land, Gog and Magog, to gather them together to battle the number of whom is as the sand of the sea.

When? The 8th day! The 7 days are EXPIRED!

9 And they came over the entire width of the land, and surrounded the camp of the Yisraelite kidushim, and the beloved city: and fire came down from יהוה out of the shamayim, and devoured them.

When? The 8th day! The 7 days are EXPIRED!

10 And s.a.tan that deceived them was cast into the Lake of Fire and brimstone, where the beast and the navi sheker are, and shall be tormented day and night le-olam-va-ed.

When? The 8th day! The 7 days are EXPIRED!

11 And I saw a great Kesay Lavan, and Him that sat on it, from whose face the olam and the shamayim fled away; and there was found no place for them.

12 And I saw the dead, small and great, stand before יהוה; and the scrolls were opened: and another scroll was opened, which is the Sefer Ha Chayim: and the dead were judged out of those things which were written in the scrolls, according to their own mitzvoth.

The scrolls are the rolls of human life or the LIST of every unsaved human being ever born. The Book of Life is the LAMB'S Book of Life. All these scrolls are opened.

When? The 8th day! The 7 days are EXPIRED!

13 And the sea gave up the dead that were in it; and death and Sheol delivered up the dead that were in them: and they were judged every man according to their own mitzvoth.

When? The 8th day! The 7 days are EXPIRED!

14 And death and Sheol were cast into the Lake of Fire. This is the second death.

When? The 8th day! The 7 days are EXPIRED!

15 And whoever was not found written in the Sefer Ha Chayim was cast into the Lake of Fire.

When? The 8th day! The 7 days are EXPIRED!

Another proof is in Zecharyah 14:16-19 It is clear from these verses (see the word PUNISHMENT in v. 19) that during the atid lavoh/millennium Egypt and other Gog and Magog Islamic nations, refuse to obey the moadim and Torah, just like the currently do, that will lead to a full blown post millennium rebellion, when s.a.tan is loosed on the 8th day, after the 7th day has EXPIRED. So their rebellion and punishment is on the 8th day, since they disobeyed and rebelled during the millennium 7th day.

Close- Gilyahna/Revelation 21:1 says in verse 1 that the new olam, or olam haba starts AFTER the 8th day. Moreover, both the 7th and 8th day Yahrushalayim had the sun and moon as we know it. According to Gilyahna/Revelation 21:23-25 only after the 8th day is over, will the sun and moon and night be removed in exchange for Yahshua's eternal glory.

Thus the 8 day is the judgment and purification of the earth after a short time of 1,000 years of shalom. In Gilyahna/Rev. chapter 21, we then and only then see a new olam haba and a new Yahrushalayim described in great detail. NOT during the 8th day, as Yahrushalayim and this age are still under revived Islamic siege, as s.a.tan is back on the prowl and as all human beings ever born receive their final and yet righteous judgment from Yahshua! On the 8th day, we still see the old and current order of day and night and sun and moon and moadim. Only after the 8th day does eternity commence. We stand corrected!