

Beresheeth (Genesis) Chapter One-A Revelatory Study

Shalom, I have come up with this probable scenario as best as can be determined from Beresheeth chapter 1 regarding the first Rosh Chodesh, the first 6 day work week and the first weekly Shabbat-

1:1-The original beginning-maybe billions of years ago.

1:2- YHWH caused the lights to go out due to the rebellion and evil of some kind of civilization on earth which s.a.tan the fallen crescent moon deity known today as Allah, had defiled and corrupted. The sun and moon and solar system remained intact for YHWH's purposed recreation of the earth and solar system, as we see unfolding in the rest of this chapter. YHWH began the week of creation with a DARK MOON conjunction, Rosh Chodesh of the creation week, which was PRIOR to the 6 work days and PRIOR to the first 7th day Shabbat made for man, not man for it. Dark moon Rosh Chodesh was essential to begin creation week, as all of the first 6 day work weeks are begun by a Rosh Chodesh, the new month, so that day one of creation is actually day 2 of the month. The dark moon conjunction was the last dark time/period/event prior to day one.

1:3- Light was! Day and night Was. One/first day. Almost all the Jewish commentators agree with me that Day One containing a day and night, had to be regulated by the sun and moon as seen later in verse 14. Rashchi even states this is his comments in the Stone Edition Bible. You cannot regulate and divide day from night without the assigned luminaries the sun and moon. The "let there be light" is another way of saying let the sun and moon be REKINDELED on Day One, now that the DARK MOON CONJUNCTION, the final event of the DARK AGE, THE VOID OF LIFE AGE, is passed, as all lay in darkness for millions/billions of years before this conjunction signaling the rebirth of the sun, moon and earth!

1:14-Since the sun and moon were rekindled on day 2 of the month, or day ONE of re-creation week, what's verse 14 all about? The ASSIGNING or APPOINTING to the sun and moon of their TASKS. The Hebrew word signs/*ottot* can mean witnesses. Two great lights, both witnesses in the heavens for YHWH's DAYS, NIGHTS, MOADIM, AND YEARS. Note that at no point is any day of the week, month, or year not governed by these 2 great luminaries. So the sun and moon were not created on day 4, but were assigned their roles on this day.

1:15-16-In verse 16 we see that the word ASA meaning 'made from something already existing' as opposed to *bara*, meaning 'making something from scratch,' is used. From the Hebrew word *asah*, we see the role and task is unveiled. Let there

be light to govern **days, years, moadim and nights**. "LET" The let is the asah, or the assignment.

Beresheeth 2:1-2-7th Day Shabbat is blessed after Rosh Chodesh + 6 work days making Shabbat the 7th day of the first week, the 8th period/day from conjunction and the dark moon Rosh Chodesh marker, dividing the time of darkness and emptiness from this new time of light and life. This pattern has never been changed and is fixed in the heavens.