

Four Groups-Three Shabbats!

A Clarion Call to Return to His Word alone!

The RAMYK Moon 10 Days-Shabbats 22 and 29

There were three major sects + Nazarene Yisraelites/Messianics in the days of Yahushua's earthly sojourn.

So who controlled the calendar for Israel when our Mar Yah walked the earth? Nazarene Yisraelites, Pharisees, Sadducees, or Essenes? **Answer Sadducees** and their priests/kohanim. Thus even though the Pharisees seized full control of the calendar later on, when Yahushua was alive it was done rightly IN THE TEMPLE.

Who controlled the outlying synagogues? The Prushim/Pharisees. So we see that the outlying synagogues were controlled by those who had begun to change and fix Shabbat to Saturday, the 8th day in the hybrid Roman- Jewish mercantile week, as is well documented in history. **So now we understand that when Yahshua desired to keep things biblical He had two choices. He could go to Jerusalem on the biblical Shabbath guided correctly by the moon, or He could establish His own Nazarene Yisraelite synagogues for Himself and his followers to worship in.** We will soon see that is exactly what He did, plus the fact that travels from Galilee and Capernaum to Jerusalem were long trips in those days and could not be done weekly that easily. Then why did He enter the synagogues of the Jewish people in the outlying areas when they were controlled by the Prushim-Pharisees, who according to recorded Talmudic history had already begun to apostatize? It is beyond debate that the early Talmudists tied the 7th day Sabbath to the chained cycle of unbroken Roman weeks. Well let's analyze all the Shabbat verses in the Brit Chadasha.

Matthew 12:1-9-Yahushua said Shabbat was determined by the Temple priests not the Pharisees and that it was not the true Shabbat when they were picking grain. It was the Pharisaic Shabbat He was breaking. **Also note in verse 8 Yahushua declares that the Temple and now HE as well, being the Shabbat's Master, determines the true Shabbat. Look at verses 9-10....He entered THEIR synagogue, on THEIR Shabbat! He plucked on a literal work day not a biblical Shabbat! He worshipped YHWH in HIS own Nazarene Assemblies, but as was His custom He joined the outlying synagogues to be a light to them, not to join the Prushim in worship. He either joined the synagogues that His sect established, or joined the correct Shabbat and annual Shabbat Temple services when in Jerusalem. He did not rebuke the Jews directly over Shabbat because He was leading correctly along with His disciples and along with the Temple priesthood by example, and both His and the Temple kohanim were all Judeans-Jewish folks with some Efraimites mixed in. They either did not write, or did write their manner of Shabbat observances' down, but they were inevitably burned. See: http://yourarmstoisrael.org/misc/prophecy/?page=what_happened&type=1**

Mark 2:28-Yahshua determines the Shabbat in His own synagogues, not the Pharisees and not the Sadducees who would soon disappear in about 130 CE, but were doing it correctly in Yahshua's day. **So why didn't Yahushua rebuke the Jews at that time? For 2 main reasons. One-He set up separate synagogues as LORD of the Shabbat and went to Jerusalem occasionally because the Sadducaen-Jews also keep the correct Shabbat. Since 2 out of 3 Jerusalem sects needed no correction, He did not correct them directly. Between His own synagogues among the Jews and the Temple being conducted correctly, as the center of Jewish worship, there was no need to rebuke, or change anything!** The Pharisees who had already aligned themselves with the Julian and Saturday worship were irrelevant, as they neither built the synagogues in the outlying areas where He and His disciples worshipped and neither did they control the center of Jewish and Israelite living on the Temple Mount. They had some minimal popularity and influence among the nation mostly in outlying areas.

Mark 3:2-Yahushua entered the traditional synagogue to teach about the Shabbat. Luke 4:16-Yahushua entered the synagogue where He was brought up which was His custom. So we see that it was His custom to enter into Pharisaic run outlying synagogues in His youth and later in His adulthood. His custom was to enter there, the same pattern followed by His disciples in the Book of Acts! This was always to WITNESS and SHINE the Light of the ANOINTED ONE and His arrival, in the outlying communities of Pharisaic influence, but not to worship with them! But the correct Shabbat was established and maintained by the Temple Mount authorities, not the Pharisees, who were guilty of changing the Shabbat, **yet needed no rebuking, as the central authority had not yet erred.** Luke 4:31 shows us another example of a Galilean synagogue not aligned with Jerusalem. Luke 6:5-The Creator alone establishes the Shabbat. Luke 6:6-7 show the Galilean and outer synagogues were Pharisaic run. Luke 13:1 and verse 10 prove again that the Galilean synagogues were Pharisaic run, as the Sadducees were not present and THEY determined the true moon phased Shabbats in Jerusalem. See Luke 14:1.

John 5:1-9-SEE THIS IS A TEMPLE Shabbath called a MOED as outlined in Lev 23-3! Proof that on the Temple Mount the Shabbat was run and observed like a MOED by the MOON!!! [We see that also in John 7:37-9:41 two lunar Shabbats celebrated by the Jews and Yahushua during Sukkoth on the TEMPLE MOUNT.]

In John 5:16-The Pharisees were angry because Yahshua did not RECOGNIZE their Shabbat and healed on the true Shabbat. In John 9:11-16 the Pharisees said that Yahshua did NOT observe the correct Shabbat, as this healing took place in the Temple during Sukkoth, under the Sadducees' control.

Also as a matter of record in John 19:31 there is no such thing as a HIGH Shabbat in the Torah...so what's going on with this term **High Shabbat?** It is the Shabbat of the Exodus, day 15, Moon 1-the Aviv-Moon, making it A very special Shabbat of great deliverance...however the term itself does not appear anywhere in the Torah. **More lunar Shabbat proof, as it was not a "High-Great Shabbat," if it [the day after His death] wasn't a 7th day Shabbat in the first place.**

Colossians 2:16-17-Only Nazarene Yisraelite synagogues can determine the correct Shabbat based on SCRIPTURE ALONE and based upon the leading of our Master Yahushua the Master of the Shabbat. Today the Sadducees and the Beit Hamikdash are gone. The Pharisees have become the rabbinical Jews with the wrong Shabbat based on calculations in conjunction with Roman days. **Only Yahushua the Head and we His Torah keeping body, can make the correct Shabbat determinations based on the 2 heavenly witnesses that our Savior Himself made.**

The TERM "THEIR SYNAGOGUES"-Matthew 4:23-THEIR synagogues; that's a differentiation with OUR synagogues. Do you see the Pharisaic control in Galilee and outlying areas? Matthew 9:35-36, see THEIR synagogues, meaning not where Yahushua and the disciples worshipped. How did Yahushua see those keeping SATURDAY on the Pharisaic schedule in THEIR synagogues? As SHEEP HAVING NO SHEPHERD!!!!!! See that?

In Matthew 13:54 we see that in Nazareth, like in Luke 6 Yahushua is in THEIR synagogues, as Nazareth is in Galilee! All outlying synagogues other than Nazarene, or Messianic ones were under Pharisaic control. Mark 1:39-40 is a second witness to Matthew, as the synagogues in Galilee were not His but THEIRS! These are the very ones that recorded Saturday as the Shabbat. All other documents confirming the lunar Shabbat kept by the Temple Mount faithful and by the Messianic-Nazarene communities were burned by these same "custodians." Romans 3:2 speaks of the Jewish people as those who were the first to guard the oracles of YHWH, which does NOT mean that all segments of Jewry did this faithfully. Just that it was committed to the Jewish people for safekeeping and that some did and some didn't guard the oracles. Nazarene Jewish

Yisraelites-Messianic Jews have done that fairly faithfully. See:
http://yourarmstoisrael.org/misc/prophecy/?page=what_happened&type=1

So we have no other evidence other than the WORDS OF YHWH that cannot and could not be burned. Luke 4:15-16 provides a third witness that Yahushua attended His boyhood home a Pharisaic-Galilean controlled synagogue. This is why He never rebuked them over Shabbat!!!! He and His followers were doing it correctly in conjunction with the Sadducees who controlled the priesthood and Moriah Temple sacrifices. **Once the Sadducees became extinct and their writings were burned along with those of the Messianic-Nazarenes, there were no surviving manuscripts providing evidence of the correct lunar Shabbat practices of that time, OTHER THAN YHWH'S WORD.** So it all comes down to the Bible VERSUS the Talmudic ramblings-alleged "historic" Pharisaic writings, to determine which is the correct and true Shabbat! **Who do you believe? We have documented 1,958 recorded lunar Shabbats in the Scriptures and ZERO for the Talmudic manmade Saturday.** See:
http://yourarmstoisrael.org/Articles_new/shabbat/Final%20Scorecard%20.pdf

In an attempt to separate themselves from the Pharisaic-Talmudic Saturday crowd, the Nazarene-Messianics established many synagogues that were not under Pharisaic control. Fortunately, we have the Dead Sea Scrolls and the Qumran community as a second witness to the Scriptures to PROVE that the Essenes separated from the Sadducees that controlled the solar lunar calendar by moon phased Shabbats. They disagreed and separated to follow a solar only calendar as seen in the Book of Jubilees. See:
http://yourarmstoisrael.org/Articles_new/shabbat/Proof%20in%20Jubilees%20Master.pdf

Now let's prove further that the Nazarene-Messianic believers had their own synagogues established by Yahushua's leading, where they guarded Shabbat correctly in full agreement with the Temple sacrifices and days.

(EP - Evangelical Press News Service)

(Post date: July 6, 1999) The emblem which has become known as the "Messianic Seal" was apparently used by Believers in Moshiach in first century Jerusalem in the Messianic Synagogue that was lead by Ya`akov ben Yosef, the half-brother of Yeshua. Discovered on artifacts that were secretly excavated from Mt. Zion prior to the 1967 six-day war by a Greek Orthodox monk who was living as a hermit in the Old City, the Seal consists of a menorah whose base is intertwined with the tail of a fish, creating a Magen David, or Shield (Star) of David. The artifacts were discovered in a grotto near the Tomb of David and the traditional site of the Upper Room in the Old City, which was apparently used by the Miqra at Yerushalayim for their mikvah and as a place for anointing with oil for healing. It is also speculated that new believers were anointed with oil as part of their mikvah to symbolize the immersion of the believer by the Ruach HaKodesh into the Body of Moshiach. The menorah reminds us of the Holy Temple (Exod. 25:31-37) and conveys the message of hope and salvation associated with it. Seven is the number of perfection. Its seven-branched shape symbolizes the Tree of Life that stood in the middle of the Garden of Eden, and which will stand again in the New Yerushalayim, and carries the promise of eternal life. Its seven lamps which give the light in its fullest intensity symbolizes the light of Elohim, assurance of Elohim's enlightening presence in the middle of New Yerushalayim. (Zech 4:1-6; Rev. 22:1-5) It also speaks to us of the light of Torah and the Righteousness of Elohim. (Prov. 6:23; 13:9; Psalm 36:9-10; 37:6; 119:105, 130; Job 29:3; Isa. 2:1-5) It also reminds us that Yisra'el is called by Elohim to be a light to the Goyim (Isa. 42:6-7; 49:6; 6:1-5). The menorah has been used as a symbol for Torah for over 3,000 years.

For proof of the breach between the Sadducees and Pharisees both Jewish sects at the time of Yahushua, see: http://yourarmstoisrael.org/Articles_new/shabbat/Jewish%20People%20Admit.pdf Many Jewish leaders and historians admit to lunar Shabbat keeping at the time of Yahushua and before. As far as the correct Shabbat was concerned, Yahushua sided with the Jewish Sadducees, thus no need for a rebuke, even though Saturday was already a spreading and rising leaven of the Pharisees as indicated in the Talmud and in the writings of some Roman historians.