

1 Melachim 8:1

Lessons From Yehosh's New House

V.1 - Yehosh's house is not only for him but for all

Israel as an assembly of meeting. V.2 The assembly must use his house according to his set times & set apart fasts

Usages of arbitrary times is a declaration that those who do so are not Israel restored. V.3 Levi is also present

within Yehosh's assembly. V.4 servants Every house dedicated to Yehosh must have servants who attend to its upkeep & maintenance. Those who UDINTARIT functions as such are

fulfilling the spirit of Levi. A few houses for Yehosh cannot function without that spirit. Mat 20:27-28 V.5 Subordination

Even the King Yehosh is in subordination to Yehosh the father in Yehosh's house. V.6 Yehosh's house must contain a place where the

both wings touch. Both houses must be identified & allowed to not to know each other as the other houses of Israel.

In a clear & house setting, it is transferred into the new "speaking place of Yehosh". V.8 Only in the speaking place will the 2 houses see the visible. Those in their wings outside

the speaking place will not see protruding miracle of reunion. V.9 Yehosh's house needs nothing fancy except, His King, His people, & His Torah. When these 3 elements are present, His shekhinah

descends. V.10-13. His shekhinah is a blessing from the King. When all Israel is identified as still standing His presence fills all

in His house. V.17 all buildings not built for the only the man of Yehosh, are ultimately not His home. Isaiah 27:1 V.18 there exist many houses of worship but very few built for His TRUF AME.

By S is built for His name His people. House - Temple buildings must be done to house His Name. V.20 V.24 His temple build to honor His name in Israel will be filled with His righteousness

V.29 When Yehosh's house houses his name, then prayers are answered. V.30 For Yehosh it found in a temple dedicated to Yehosh. V.33 Yehosh's name confessed in his house will & shall

Yehosh
destroy
house

v33(44) Yehosh's name
Israel's enemies.

Confessed in his house will & shall
Confession of his name in his
house is a **PREREQUISITE** to returning to Israel.

4.35- Confession of Yehosh's name in His house ends drought & famine, in our dwellings. Abiding in a temple ^{that} confers

Yehosh's name with other Israelites' names & families. U.37

U.38-42 This new temple is also a place for a man Israelite to become Israel by learning the truth of your great Name & your great hand. This hour will take foreigners worshipping God & teach them who they are as Israel, as we teach them about His right hand & His name. U.48-52. This new temple housing Yehosh's name & dispersed people, must face east towards Mt. Moriah

Yehosh's name is not his house. U.56-Yehosh's house must be a place of "his rest" "his Subst. If this house is to be his it must also contain "his rest". U.56-57, this hour is a place where promises will be kept

Man to man & Yehosh to man. It will be kept by its foundation Yehosh. U.19-21. U.59 This new hour made used by His servants to plan the causes that concern all Israel. U.60 We fear this hour must evangelize not only the blind of the land, but the knowledge of Yehosh-Elaim His Father. U.61. A house that honors eternal Torah by guarding it!

Close U.64 - According to Rom. 13:2 multiple & numerous first daily we must offer up our bodies as offerings to Yehosh. When this happens this place like the bread offer will be too small to contain the numbers of Israelites looking to approach our Yehosh. U.68. People will continually have hearts glad to their Israelite hearts, glad of heart & rejoicing for all Yehosh has done for his people Israel.

U.35- Confession of Yehosh's name in His house ends drought & famine, in our dwellings. Abiding in a temple ^{that} confers Yehosh's name with other Israelites' names & families. U.37