

Principal [Lev. 17:11-
 Son Heb. 9:22-
 Mediator change Heb: 7:12- Heb. 10:9.

"One Change, For The Better!"

All things altered for with blood. That principle remains intact! All Torah remains intact! Only exception is the quality of the blood of atonement and the mediator or priest. The priesthood has changed from Aaronic to Melchizedikian & the blood from animals to the Messiah's. Heb 7:18-19 confirm that the Torah method of atonement and the priesthood presiding over it have been ~~changed~~ ^{upgraded} and left both pointless & useless. Since the quality of both blood & priesthood have been upgraded the sacrificial portion of Torah has been ~~changed~~ ^{changed}.

Until Atid La'ach!

John 19:30 Yehshua declares that the final atonement for man was accomplished through Himself. Kalah!

Let's look at the depth of this one only change!

Aaronic Priesthood

Melchizedikian Priesthood

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| 1). Overseen by those who received <u>perfect</u> righteousness. | 1). Overseen by one Giver of perfect & righteousness. |
| 2). Levites | 2) Judah |
| 3). Ministered by written commands | 3). Ministered by power of an endless life. (Church) |
| 4). Allowed <u>only</u> one man to draw near to Yhwh. | 4). Allow all to draw near (Heb 7:16) |
| 5). Passed through the grave | 5) Passed through the heavens (Heb 4:14) |
| 6). ^{Were} Sinners | 6) Apart from sin. (Heb 4:15). Spotless. |
| 7). Taken from men | 7) Taken from Yhwh. |
| 8). Needed a <u>yon</u> kippur atonement (Lev. 16) | 8). Needs <u>no</u> <u>yon</u> kippur atonement |
| 9). <u>in</u> vessel of service (Lev. 16) | 9). A Son ^{Heir} (Psalm 2:7) |
| 10). Unable to sympathise | 10). Able to sympathise (Heb 4:15) |
| 11). Temporary Office | 11). Permanent Office (Heb 7:20) (Heb 7:3) |

Aaronic

- 12) Recipient of Title to service
- 13) Die
- 14) Short term
- 15) Imperfect priesthood
- 16) Entered office by genealogy
- 17) Many high priests
- 18) Provided one year reprieve
- 19) Ministered on earth
- 20) Couldn't offer themselves
- 21) Weaknesses
- 22) Standing - Work never done.
- 23) Flawed sacrificial system
- 24) Destined to ~~change~~ ^{change} (Heb 8:13)
- 25) Once a year access
- 26) A parable or shadow
- 27) Left imperfect worshippers
- 28) Individual access.
- 29) Cloth veil

Malchizedekian

- 12) Services without necessity of title.
- 13) Lives
- 14) Forever
- 15) Perfect priesthood.
- 16) Entered office by an oath
- 17) One forever high priest (Heb 7:24)
- 18) Provides eternal salvation
- 19) Ministers in heaven
- 20) Offered Himself
- 21) No weaknesses (Heb 7:28)
- 22) Seated - Work done (Heb 8:1)
- 23) Provides over flawed system (Heb 8:6-8)
- 24) Destined to be eternal
- 25) Continual access.
- 26) The Reality
- 27) Left perfected worshippers (Heb 10:14)
- 28) Nationwide access (Heb 10:19)
- 29) Flesh veil replaced cloth veil

Close Any Israelite rejecting Yahshua is not a recipient of the Malchizedekian priesthood ~~that is destined~~ since it is the only change in Torah. That leaves you hell-bound without proper representation. On redeemed Israel has been on that course for 2,000 years! The Talmud makes this remarkable declaration about the ~~the~~ scarlet cord & other historical events! ~~to be destroyed!~~ ~~XXX~~ ~~leak~~ The choice is yours! What decision does Hashem expect you to make? Jeremiah 15:1-3! Who do you want representing you? It has to be someone greater even than Mashiach!

~~XXX~~ - Jer. 33: 18 & 21-22 The Levitical priesthood ~~the~~ has not been abolished, and in the atid laush, will be conducting memorial sacrifices, but under the watchful eye of Mashiach & the Malchizedekian order.