

Num. 11:14-30.

## The Prophetic In The Camp,

Le Naba - To speak or sing by inspiration. Inspired discourse.

The prophetic gifting and anointing can be used for many different purposes. In our text we notice that Yahweh uses the prophetic anointing to lift an unbearable burden, (v. 14). A true prophetic empowerment will remove an unbearable burden. (Isaiah 10:27). Yahweh will take His inspiration and share it & place it on others, thereby bringing deliverance. 2 Cor. 3:17, confirms that the Ruach that empowers prophecy is "the spirit of freedom & liberty." The prophetic is a divine unction whose ultimate & primary purpose is to break bondage & burdens in order to set men free. The prophetic gift originates in heaven, but can be and is transferable, v. 17, Acts 19:6, Acts 5:6, led to impartation upon others. Acts 9:17-20, v. 17 hands layed on <sup>his</sup> Saul.

Prophetic anointing cannot & must not be given to complainers and the rebellious. All Israel consisted of complainers and ungrateful Kretches. None of these folks received a prophetic empowerment. The prophetic gift always brings out or manifests those who are complainers.

\* Rebelliousness & complaining is made manifest via a prophetic anointing.

Num 11:25 - The reason that 68 men did not maintain their empowerment, is because they <sup>were</sup> privatizing. They did not continue in empowerment, but lost it because they left the camp and ceased being a help to Moshe. Their motive was wrong. They tried to use the spirit of prophecy for personal advancement, gratification, and private usage.

~~XX~~ Second Peter 1:20-21, confirms that no prophecy that is truly scriptural comes by private interpretation or private usage. Yahweh will pass around and share the prophetic, with those who are faithful, don't complain against prophetic leadership, and don't abuse the gift, by withholding it for all Yahweh's children. It is not given to enhance man's desire, rather Yahshua's will in the

earth and amongst His people! Taking your gifting outside the camp for your personal agenda, will result in forfeiture of my the gift to another! Num 11:29 confirms that the gifts, including the prophetic are never re-called, unless they are misused outside the camp. According to Numbers 11:26 only 2 out of 70, stayed in the camp to help & assist Moshe & therefore never lost their gifting!

In verse 27, we see that the masses will complain against the prophetic, even when the gift is being properly used. Since the prophetic is fresh, relevant & cutting edge, it will raise up the most misunderstanding & opposition. It was not Joshua's shepherding skills that got him killed, but rather his prophetic faithfulness in the camp of Israel. He was crucified, out of the camp, Heb 13:12 because he correctly & obediently prophesied in the camp of Israel! If as a prophet you are thrown out then rejoice, but if you do your prophesying outside the camp as did the 68, then expect your anointing to depart, just like King Saul's!

Close - v. 27 Men Eldad & Medad minister to the saints, in the camp, do as Moshe did in verse 30! He returned to the camp to hear them, & for them to assist him! Unlike Joshua, v. 28 Moshe would not forbid prophesying in the camp, but in v. 29, reveals the Father's true heart on this issue. I pray that all Israel were open and vessels of the prophetic! Paul affirms this in 1 Cor. 14:15!!

v. 29 - The prophetic will bring out jealousy & complaints, by those in the camp, who do not comprehend that when Joshua distributes the prophetic it benefits everyone in the camp, including the jealous & complainers. Don't be like Joshua!! Be like Eldad, & Medad, a type of the two prophetic witnesses of Revell, representing the two houses of Israel.

Final Close - 1 Cor. 14:32. The prophet has control over the gift & can make a willfull choice, to use it in the camp for everyone's benefit.