

Text-

Romans 10:1-3

A Traditional And Biblical Look Into

The Feast Of Trumpets -

First Day of 7th month - Tishri. This is not the New Year or the 1st month.

Jewish - Tradition - Teaches that this was the day that God created the world on this day. There is no basis for this tradition in scripture. The Bible does however teach that God will send the Messiah for the 2nd time to usher in the "Olam Habah" or the new world on Feast of Trumpets. The traditional Rabbi's celebrate it two days. The Bible only asks for one day.

But
Nevertheless
Insightful.

Shofar - the Ram's Horn. The trumpet of the feast. During typical service it is sounded 100 times. According to tradition the shofar blowing accomplishes

3 main purposes: 1) A call to Repentance that begin the 10 days of awe or the Yamin Noraim. Traditional Jews ask forgiveness from God & man. They believe only man can forgive sins between men.

2) It is said to remind God of His eternal covenants with the Jewish people. 3) The Shofar is said to confuse Satan & causes Him to flee. Satan started accusing the Jews before he started accusing the Messiah.

The Jewish worshiper seeks to be inscribed in the book of life during these 10 days. When Jewish people seek life, it is only for 1 more year when God is willing to give them "eternal life". (Sefer Hachaim).

Furthermore tradition says that 3 books are opened in the inner court in heaven. 1) Book of the Righteous - The righteous have already been written for a good year. Automatically inscribed. 2) Book of the Wicked - Wickedly hopeless & no amount of praying and good deeds (mitzvahs) will change God's mind. Their fate is sealed & doomed. 3) The Book Of The In Between - Most (99%) of Jewish people are in this book. What they do during the 10

of qves & Yom Kippur, will determine which of the two remaining books they will wind up in. (Romans 10:1-3).

* Taschlich - Jewish people stuff small pieces of bread symbolizing their sins & transgressions & find a river or lake. There they toss their sins into the water. This is traditionally symbolic of a repentant heart. (Micah 7:19). Rav Shaul refers to this tradition in 1 Cor 5:7.

* The traditional Torah reading every year for Rosh HaShana is the Alshabbath (Genesis 22). Sweet treats like "candy apples" are given & exchanged to encourage each other for a sweet upcoming year.

* "Biblical Truth." *

Levit 23:23-25 The Biblical commands are very easy regarding the Feast of Trumpets. God made it simple so that the day could be a "High Sabbath" or an annual Sabbath. He gave us as little to do as possible. (Levit. 23:11-14). Actually, it has nothing to do with atonement and forgiveness. That annual principle falls under the Day of Atonement or Yom Kippur. God asks us to do 3 things (Lev 23, Num 29, Num 8).

1. Blow the Shofar 2) Rest 3) One burnt sacrifice offering for sin. It is only mentioned 3 brief times in scripture. It is not one of the 3 major ascension feasts. Compared to the other 7 it may be the least important. (Comparitively speaking).

Today a Jew cannot do requirement #3. This is designed to lead a Jew to Calvary & as his sacrifice. Some significant events that saw the "use" of the Shofar.

- 1) The giving of Torah.
- 2) Joshua used it to conquer Jericho.
- 3) Used every 50 years to announce the year of Jubilee.
- 4) Used to herald a monthly new moon.
- 5) Used to call and assemble the people of Israel.
- 6) Used to call God's people to prepare for battle.

Prophetic N.T. Use - (Ram's Horn). Matt 24:31, Yeshua will return with the Shofar blast. 1 Corinths 15:552. 1 Thess 4:16 & 17. (*16) God Himself will blow His very own Shofar to herald Messiah's return. This is the only time scripture teaches that God blows it, instead of man.

Close - Gentiles are welcomed & encouraged to receive a special blessing by celebrating these feasts. (Eph. 2:11-13).

Lamb's Book of Life Phil 4:31, Rev. 3:5, Rev 13:7-9, Rev. 20:15.