

Isaiah 60:1 - Arise & Shine

Lev. 23: { Jochanan 8:12 Spiritual }

36 & 37. { Nehemiah 8:17-18 } For 1000 years Tabernacles was not celebrated and a Hashem promised the day would come when access to spiritual light, would be as prevalent as humanity's access to natural light.

Time of darkness That day arrived in its fullness and glory on Shimani Azereth, the 8th day, Shabbat (annual) after the 7 feast days. Shimani Azereth, follows Hoshanah Rabbah. All of John 8 took place on 8th day of Sacred Newbeginings.

John 7:37 On Shimani Azereth the Temple was thronged with worshippers, seeking Godly knowledge on this annual Shabbat. Jesus sat & taught His Shimani Azereth discourse done in the treasury, where all the Prushim hung out to watch tithing procedures. Most Torah teachings, took place there. The treasury was housed within the, "court of the women" which was a common meeting place of worshippers. Through His discourse, on Shimani Azereth He symbolically declared Himself the light and leader of the movement to liberate women from 2nd class citizenry.

Up with Isaiah 9:2 - John 1:4 Ephesians 5:14. Those who came for knowledge would be lit light. According to Mishnah - the treasury and court of the women, was lit light. Up nightly, for all 8 days to celebrate the joy of both harvest as well as the spiritual harvest of all the "heather world's" conversion to Messiah. "Light and Messiah", were synonymous terms in Judaism.

The Mishnah further tells us that while the windows of the time were made wide within and narrow without, the temple windows were the opposite. They were narrow within and wide without, so that the right light of the Women's court, as well as the light of revelation of Messiah, could emanate from Mt. Moriah to the entire world. 2 Corinth 4:6.

* Luke 2:32 - Simon's prophecy fulfilled! , on Shimani Azereth

