

V.10- The Gift Of Spiritual Discernment- An unusual ability to separate and ascertain spirits, apart from fleshly senses. A "sixth sense" allowing a believer, to differentiate between clean & unclean spirits. Acts 12:8-10.

V.10- The Gift Of Tongues- Languages. (Dialektos). Not gibberish or fragmented words. Dialektos is a known dialect. Not glossolalia. It is not the first outward manifestation of a Spirit-filled believer, (1 Cor 14:1-5). God clearly states that ~~prophecy~~ ^{prophecy} is greater than tongues. Acts 2:1-11.

V.10 The Gift Of ~~Prophecy~~ Interpretation Of Tongues- The ability to take a foreign dialect and translate it to an understandable language, for ~~Tongues + Interpretation = Prophecy~~. (public edification.) (1 Cor 14:18, 21, 29).

V.11 The Lord decides who gets what. (Eph 4:4) ("He")

V.12 & 13- Upon salvation one is placed or baptized into Messiah. V.13 tells us that we are "baptized in the Spirit" upon salvation. What religion calls the "Spirit Baptism", is in fact the "infilling or endowment of the Spirit. On salvation the glass is poured. Later it should be filled.

* V. 14-27- All the gifts are equally essential. What human flesh deems the best gifts are just one of 9, and God's family needs all "9" for it to function properly, the way God designed it. Some believers have more than one gift.

Close-

V. 29-30 ~~God~~ ^{God} concludes his teaching, by having Paul ask a series of rhetorical questions. A rhetorical question is a question with an overtly obvious answer. God does not expect nor should we expect, that all believers will have the same gifts. Clearly this means that there are some who don't speak in tongues, or who lay hands on the sick & never are used in healing ministry.

* The most excellent gift is & will always be love. (1 Cor 12:31). God clearly says this is the greatest way to be full of the Spirit.