

Torah Parsha = Yitro

"Hq Anan"

is sent then returns to God before being sent again.

Exodus: 19:9 "The Cloud"

Careful study and examination of Scripture reveals that God always refers to his "shechinah" either as "the" or "a" cloud or "the glory". Never clouds or glories. Hebrew word for cloud is Anan. Never the plural Ananim. In Hebrew the word thick is Av, the same root word where we derive Abba (Father). In v. 9 of Exodus 19, the literal translation means "Father of the Cloud". He sends "the cloud" to establish

- eternal concepts:
- 1) On Mt Sinai ^{Ex 24:8} 2) The renewal or New Covenant of Moses ^{Ex 34:5}
 - (Uq) 3) The outpouring of His Ruach to establish the Sanhedrin. (Num 11:25)
 - 4) The establishing of Tabernacle worship ^{Ex 40:5}. The completion of (1 Kings 8:11) Solomon's temple (start of temple worship. 6) Leading Israel to her new land, for the first time. (A cloud by day).
 - 7) The first announcement to humanity of Messiah's birth. (Luk 2:9).
 - 8) The first glimpse of Millennial Kingdom life. (Mark 9:7) (Matt 17) (Luk 9:34) or the eternal Succoth. 9) The first ascension of a glorified man. (Acts 1:9). 10) The first martyr of the Kehelah saw "the glory". (Acts 7:55). 11) The first time He returns.

Only one time in all of scripture that the Bible refers to clouds and not "a" clouds. His massive return. The terminology changes to "clouds" in Matt. 26:64, Mk 14:62, Rev 1:7 Rev 14:4

Dan 7:13 *

For 2 main reasons: 1) Here he uses clouds to signify culmination of all things & the coming of Olam Habah.

2) The parousia will be history's most glorious event as all the raptured saints come with Him. "A" cloud for Him & clouds for the rest of us. Apparently the parousia of Yeshua will far exceed any other previous manifestation by the "Father of the cloud" (Av Hq Anan)