

Psalm 121:1-8

Metatron - Son of Aih Sof

Metatron - "Malach of Divine Presence"

Metatron is said to possess the name Yehuah since he is the "manifest presence" of Yehuah. Psalm 121 Metatron is seen as Yehuah's guardian ability. Psalm 127:1

Yehuah - metatron the guardian of Jerusalem &

Temple, like Joshua, Ex 33:11 & Samuel 1 Sam 11:18.

Who guarded Temple Mt "Toug Man", son metatron.

Middle manifestation of Yeh. Ex 23:20-23. Metatron guarded & delivered Israel. Ex 24:1 Metatron calls Moses up. Karite rabbi Yehou-Al says "This is metatron the lesser Yehuah".

Yehuah Katan. Metatron is Yehuah brought forth to Guard". Yehoua gives us clues to He being Metatron. John 14:28. In 17:12. • Father greater, guarding them. The Name that you put in me. All these are so called references to Metatron repeated in flesh. According to Zohar Metatron is both

Adam Yehuah & Sholich Yehuah. The **GREATEST SHOLIACH** is Yehuah-Metatron! Hebrews 3:1-2. In

Sod rabbinic understanding - Metatron is also the middle pillar of Yehuah's 3 Grand manifestations! 3 pillars not 3 persons.

Metatron is known to be the conduit by which ⁹¹⁴ resurrection takes place. The rabbinic, sod of Gen 24:5 the servant means "the servant of Yeh who is appointed to glorify the bodies which are in the grave". John 11:25, John 6:38-39 In these statements He declares Himself the metatron or servant of life, appointed by Abba to

restore righteous human life. Zohar Bereshit Sec 1 p 818 calls metatron "the servant invested with the mystery of 7 celestial lights which constitute the mystery of sublime perfection". Rev. 1:7 & 20:12

Close - The sod rabbis brought forth that the word's Shgedai & Metatron both have numerical value of 914! "My name is in Him".