

WHOLE WHEAT UNLEAVENED BREAD ADDENDUM # 2

NEW INSIGHTS AND ANSWERS!

By Rabbi Moshe Yoseph Koniuchowsky

Objection- Genesis/Beresheet 3:15 states that the “seed of the woman” will crush the head of the serpent, or s.a.tan. How then is Yahshua not partly human, as here He is clearly seen as the “seed” of Mary prophetically speaking.

*15 And I will put enmity between you and the woman, and between your zera and **her Zera** [seed]; He shall crush your head, and you shall bruise His heel.*

Response-The term zera/seed here as elsewhere can mean offspring, or descendants, or lineage. In this case of the first messianic prophecy, this is clearly the case. YHWH speaks to s.a.tan and thus is also telling the woman Chavah/Eve who is also present, that someone from her lineage will be the Anointed One and will destroy the works and the death grip that s.a.tan has on the human race. To claim that this is the literal and immediate seed of Chavah would require that she herself be the mother of the Messiah, which she wasn't. She also was not a virgin as required in Isaiah 7:14. So this anointed destroyer of s.a.tan's head, or authority over humanity, will be a descendant of Eve and later of the patriarchs of Israel and ultimately David. This verse does not say, or even imply what many TRY to read into the text.

Many have and continue to see this as a literal “seed of a/the woman” as opposed to the seed of a man. In order for it to be literal, Mary/Miriam's egg would have to be used by somehow becoming a sperm. We know that in our human race, the egg is never considered the seed. Now if it is Mary's egg being referred to here, we have another problem. YHWH allegedly promises to turn her egg into a sperm. Even if that was possible; it would still remain tainted by original sin. See Iyov/Job 14:5.

The only way this prophecy can be taken as a literal seed is if YHWH turned Mary's egg into a seed/sperm, or if Messiah Yahshua's mother was Eve. We know that neither of these cases are true, or accurate.

Therefore, we are left with the conclusion that this SEED speaks not of Eve's, or even Mary's baby, but of a future descendant per say, an offspring, that will VISIT the human race as a descendant of Eve herself, even though the flood would come in the days of Noach/Noah.

The term "seed of the woman," can be seen in the exact same context of Galutyah/Galatians 3:28-29, where Rabbi Paul speaks of ALL born again, Torah honoring believers calling them ABRAHAM'S "seed." Are you and I literally Abraham's seed, meaning is Abraham, our actual biological father and Sarah our biological mother, with our home in Mesopotamia?

Galutyah/Galatians 3: 29 **And if you are Moshiach's, then are you Avraham's zera**, and heirs according to the promise.

NO. He is the father of the entire Yisraelite nation, but he did not personally father us. Yet we are collectively Abraham's seed by faith in Moshiach Yahshua. Same in Beresheeth/Genesis 3:15. Yahshua is NOT Eve's biological son as was Seth. Therefore the seed in this prophecy is simply another term for a future descendant, the anointed King Messiah.

Objection-We see in First Timothy 3:16 that Yahshua was manifested in the flesh of a human being and that this is the great mystery spoken of here in this verse. That is the mystery of how YHWH can come in human flesh. See Timtheous Alef/First Timothy 3: 16”

And truly great is the mystery of our Shabbat-guarding piety and tzedakah: He was manifest in the flesh, declared right in the Ruach, seen by heavenly malachim, proclaimed among the house from all the nations,¹
² believed on in the olam hazeh, then received up into tifereth.

Response-Actually, what it says is that the mystery of the gospel is that YHWH was manifest in the flesh. **WHERE IS THE WORD HUMAN HERE?** The word “human” is read into the text by our own preconceived religious inclinations and religious training, or background. We are not allowed to add, or subtract from a biblical text in order to justify a doctrine we once believed to be true Devarim/Deut. 12:32.

Nowhere in this verse, or others like this verse, do we see the term human flesh, or human being. Sorry! The flesh He appeared in was HIS OWN from heaven, prepared for Him and for our redemption from before the foundation of the world.

Objection-If what you teach is true, why then do most believers not see this as you do and why do most believe Yahshua to be a hybrid cross between a human nature and a divine nature?

Response- Simply because this end time revelation must be revealed by the Father in heaven and not by human teachers. Lets have a look at this as seen in Mattityahu/Matthew 16: 12-18. Lets analyze each verse line by line, precept upon precept.

12 Then they understood how that He commanded them not to beware of the chametz of lechem, but of the teachings and behavior of the Prushim and of the Tzadukim.

¹ Aramaic Peshitta.

² Efrayim-Yisrael.

Yahshua said that what the religious people believed about His origin and His person was all messed up, calling it the leavened bread of their theology, or religious views concerning the Messiah. All these groups in Israel and even most today eat the leavened white bread of untruth and the ALLEGED “human nature” dust flesh of the Messiah. **It is the is leavened Yahshua specifically warned us about.** Yahshua then proceeds to do something about it.

13 When Yahshua came into the coasts of Caesarea Philippi, He asked His talmidim, saying, *Who do men say that I the Ben Ahdahm am?*

14 And they said, Some say that You are Yochanan ha Matbeel: some, Eli-Yahu; and others, Yirmeyahu, or one of the neviim.

15 He said to them, ***But who do you say that I am?***

In context, He knows the religious have a wrong view of His flesh and heavenly origin. Then He asks the talmidim/disciples what other citizens' of Israel think about His FULLY divine origin. **The answers He gets are various, but all have one thing in common. The people, like their leaders, all believe that He has human flesh made up from below, containing a dust nature. But His overriding concern is His disciples. What about you He asks? For if the disciples cannot get this straight, how then will they go out into the nations and teach future generations about Yahshua's flesh, blood and spirit all having their origin in heaven and not from the earth. He focuses in on giving them the correct answer.**

16 And Shimon Kepha answered and said, **You are the Moshiach, the Son of the living Eloah** who has come into the olam hazeh.

Notice the confession. Peter said Yahshua was the Anointed One, the SON, or the same FULL substance/offspring of the LIVING ELOAH. Meaning, He was FULLY DIVINE and had NO HUMAN NATURE, HUMAN WILL, OR HUMAN DESIRE. Yahshua claimed that **He always did the will of the Father. We know the Father's will is His desire and**

His desire is expressed in His very nature! Thus no dual will, no dual desire and certainly no dual nature!

Please note that unlike all others in Israel, Kepha made no reference to a dust nature, or human nature, or a dual natured Messiah. If Yahshua had a dual nature as many continue to teach, then ipso facto he had a dual will, a dual desire, and a dual nature. If Peter's confession had included ANY reference to a dual nature, Yahshua would not have commended him, as it would have simply mimicked the same confession that all other religious leaders and people in Israel were parroting. **Yet, watch Yahshua commend Peter as having come upon the full truth.**

17 And Yahshua answered and said to him, ***Blessed are you, Shimon Bar Yonah: for flesh and dahm has not revealed this to you, but My Abba who is in the shamayim.***

Can it be any clearer? The full understanding and revelation of the "Whole Wheat Unleavened Bread" must come by a direct revelation from the Father in heaven, not man; for man's concepts and views on this key issue are too far-gone! That sadly would most likely include your favorite Messianic, or Nazarene Yisraelite teacher. You, like Peter, must get it and grasp it directly by the Ruach HaKodesh, or the Spirit of our Father in the heavens.

18 *And I say also to you, That you are Kepha, **and upon this Rock I will restore³ My congregation⁴** as a Bayit of tefillah;⁵ and the gates of Gei-Hinnom shall not prevail against it.*

Yahshua states to Peter that he alone (among all the disciples/a small remnant) is the one who has received this revelation. That being that the Anointed One was so fully anointed in His visitation among men in His own flesh, that upon the ROCK of Peter's amazing confession,

³ Greek word is oikodomeo. Strong's Greek # 3618, meaning rebuild, repair and restore.

⁴ Eidta in Aramaic, or congregation of Yisrael. Not a new and separate gentile entity called "the church." Shem Tov Matthew shows that Yahshua's congregation is the fulfillment of Isaiah 56:7, where all who keep Shabbat and all who guard His Name YHWH, will enter the rebuilt House of Prayer for all nations.

⁵ Shem Tov reference.

seeing this truth when others did not, Yahshua would in fact rebuild His congregation. Yahshua would begin the process of repairing the broken Tabernacle of David that had fallen. Yahshua in the Aramaic and Hebrew states clearly that this heavenly revelation is so paramount and key to what constitutes the true assembly, that He will reward Peter for declaring it and rebuild our nation upon it, by making Renewed Covenant Israel a house of prayer for all nations.

The rebuilt Yisraelite assembly that Yahshua rebuilds upon Peter's confession of His "Whole Wheat Unleavened" nature cannot be overcome by man's dual nature doctrines, nor by demons, or, hell itself. Contra wise any other manmade assembly built on the fallacious understanding of a dual natured Messiah can be overcome, because it is not built on the truth of Peter's rock solid confession, that Yahshua is fully and exclusively the same substance of Abba YHWH, having no dust composition, or human nature. For if he had a human nature, He would have the poison of original sin dwelling in His flesh.

Brethren I believe that of all the understandings and insights that the heavenly Abba has graciously blessed me with over many years, this is the one in these last days that will mark, or draw a line of demarcation between the assembly that Yahshua is rebuilding, and the ones Rome and her daughters are building, based on a hybrid "dual natured" Messiah, with a so-called alleged "yetzer harah," or evil inclination.

For those who teach a dual natured evil inclination based Messiah, in essence state that there was evil in His flesh, thus negating the entire confession of Peter and thus aligning their assembly with the doctrine of the Pharisees and Sadducees. Yes, the 2-house truth and yes the end time Islamic beast and yes the restoration and reintroduction of the true Name of YHWH and His feasts are all important principles that we need to proclaim in this hour.

But according to Messiah Yahoshua, there is no greater truth, or rock solid understanding than this revelation about His heavenly flesh/body. And, what about those who still don't agree, or get it? Or, what about those who still see "Whole Wheat Unleavened Bread" as an altered form of ancient Gnosticism, or some other heresy?

Be patient with these brethren. Instructing them all the while, if they desire instruction, remembering the words of Yahshua Himself.

FLESH AND BLOOD HAS NOT [CANNOT] REVEALED THIS TO YOU/THEM. ONLY THE SPIRIT OF OUR FATHER IN HEAVEN CAN ACCOMPLISH THIS WONDERFUL TASK. While we wait for them to receive this heavenly revelation, we on the other hand, must graciously, lovingly and thankfully walk in the revelation already granted to us.

Selah!!