

# What Meaneth the Day and Hour of Yahushua's Return?

## Sermon Notes By The RAMYK

### Teruah Moon 7 Day 1 5992 SC

Mark 13:23-37-Dark moon, after cosmic disturbance. See 35-37. We must use our eyes with the 2 witnesses' sun and moon and not rely on man (Gen. 1:14-17). It is required of all Israel to return to the solar-lunar calendar now before Yom Teruah. Then we will be prepared to WATCH!!! This is a Torah command to watch for his return.

Mark 14:35-40-Watch. One hour. If the talmidim cannot watch for 1 hour, how will they be prepared to watch for Yom Teruah the moed-hour of His return? If we don't learn HOW TO now, we will be caught off guard! The return is on a Rosh Chodesh of Moon # 7 as we know from the many shofar and re-gathering references associated with the return. Since it is a dark moon molad, unless we ANTICIPATE the conjunction, we will miss it, the day of the New Moon and thus not be ready for His return, as the conjunction is an event that must be closely guarded and anticipated. Yahshua clearly wants us training now so we anticipate every New Moon, so that we don't miss the New Moon of His return. That's why we are required to assemble in miqra kodesh, so we are ALL TOGETHER as ECHAD gathered and ready to be changed!! The word for first day of the month in Scripture is always ECHAD not Rishon. The reason? He wants us dressed, gathered ready and raring to go as ECHAD!!

Luke 12:34-38-Verse 36-Immediate opening. Speaks of the suddenness of the coming of New Moon Day. Look at the command to WATCH in verses 37-38. If it's all pre calculated as on the Jewish calendar, there is nothing to watch for. Watch requires a looking up to the heavens by each individual. Notice the term AVADIM-HIS SLAVES. Meaning we are to watch as Yahshua commanded, not as the Jewish leaders demand, as we wait for Moshiach via their pre calculations. If His return can be calculated we would not need to be a faithful eved who visually OBSERVES!

First Thessalonians 5:1-9-We know the exact moed. We know the season. We don't know the day and hour. We know that we must WATCH for our deliverance. See Verse 9! Only a fool would trust men or religion to tell them when the deliverance of their body and the atid lavoh-millennium will come. Verse 6 says LET US WATCH AND BE SOBER!!!! Drinking too much on the MOED which is a time of joy, can impair your ability to wait patiently to anticipate New Moon 7.

Matthew 24: 29-37-Look at verse 36- No one knows the day and hour. Well we know the moed-season. What we don't know is what YEAR, and we don't know what hour. A specific hour. Why? Because the day refers to the New Moon of the 7th month, which we cannot be 100% sure what day it actually is until it actually arrives!!! So we must be watching, ready, dressed and prepared for its arrival. What about the HOUR? That's a dual reference. First to the hour of the molad-conjunction second to the hour of the day during Rosh Chodesh Teruah!!! All these descriptive warnings are to get us using the solar-lunar calendar now AHEAD OF TIME so we are truly and fully prepared by watching and being trained in anticipation!!!! Every weekly and annual moed is known ahead of time. However by placing Teruah on a Rosh Chodesh, it becomes the only weekly or annual moed that needs to be anticipated through preparedness.

Revelation 3:3-If you refuse to watch the heavens alone, diligently right now to be prepared for that specially chosen Moon 7 day 1 Rosh Chodesh Teruah, you will miss His coming no matter how much bible you know. The weekly astronomical Shabbat is actually a weekly training to hone your skill, so that you are in fact prepared for our Master's return to planet earth. Saturday Sabbaths and pre-calculated calendars will leave you without the training you need to anticipate His return. The second coming is not simply for believers, but for believers who are alert, trained and WATCHING the heavens!! Watching what? The hour and day of CONJUNCTION. This verse speaks of a specific single hour. I believe this hour is the hour of molad-conjunction that commences Yom Teruah and His return to gather the elect from the earth's 4 corners, as they patiently WATCH and WAIT for the last shofar sounding and the final ingathering, the Kivutz Galyuth. Selah.