

The Truth-HaEmet

Part 2 of the Way, the Truth and the Life



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Yochanan 14: 6 יהושע - Yahshua said to him, *I am the Derech, the Emet, and the Chayim: no man comes to My Abba, except through Me.*

The Holy Place-Makom Kadosh-The Emet Manifestation of Abba YHWH Place

The Veil: The Holy Place was separated from the outer court by a veil. **It was this veil that was torn from top to bottom when Yahshua died (Matthew 27:51). NOT THE INNERMOST VEIL! The veil between the truth and the way-outer court. When one finds the Door he finds the Way and when one finds the way he finds the Truth IF he stay in the way!** The torn veil represented the brit halev/circumcision of the heart. Yahshua broke off the chains of death and opened up a way for us to walk out a redeemed lifestyle into truth. We are no longer under the law of sin and death; we may now enter into the realms that bring life. Contained in the Makom Kadosh were the **Showbread**, the **Menorah**, and the **Altar of Incense**. These cannot be seen from the Outer Court, you must come behind the torn veil in order to see these ministries. The only entrance in was through a veil and only priests who were consecrated could enter in. That is why redemption of the soul is so important as only the circumcised heart could enter into the Ministry of the Makom Kadosh.

Kepha Alef/2nd Peter 2: 9 But you are a chosen generation, a royal priesthood, a kadosh nation, and a peculiar people; that you should show forth the tehillot of Him who has called you out of darkness into His marvelous Light:

Lechem HaPanayim-True Bread

Shemot/Exodus 37:10-16 The Table of Showbread ~ Shulchan Ha Panayim! Table of Faces. In the TRUTH you'll see many manifestations of Abba, or His many faces. Eating continually at that table makes you B'nai Eloah, as we see in Romiyah 8: 28 where our entire ministry in the Makom Kadosh works for his tov as we are called according to his PURPOSE/TRUTH. The Greek word purpose is protheses, meaning His table of intimacy, or showbread! The showbread is to show all Yisraelites His intimacy/truth/purpose. The Shulchan is in the Holy Place. All kohanim ministered the Showbread. The table was made of acacia wood symbolic of humility and fragility of our human ministry yet overlaid with pure gold or YHWH's perfect imparted tzedakah!

Yochanan/John 6:51 *I am the living lechem who came down from the shamayim: if any man eats of this lechem, he shall live le-olam-va-ed: and the lechem that I will give is My flesh, which I will give for the chayim of the olam hazeh.*

Yochanan/John 6:48 *"48 I am that lechem of chayim.*

49 *Your ahvot did eat manna in the wilderness, and are dead.*

50 *This is the lechem that comes down from the shamayim that a man may eat of it, and not die* The bread of YHWH, is Yahshua. This bread is called "the bread of the face," "the bread of the presence," "the continual bread," "the bread of ordering," "the consecrated bread," "the Holy bread."

Also known as **lechem ma areketh** Strongs # 4635 "*Ma'Areketh*," means to arrange in a row, set in a pile or to stack up. This arrangement symbolizes YHWH's TRUTH FOR ALL AGES WHICH IS BASED ON STACKING OF COVENANTS, as opposed to arrangements of covenant not according to stacking. We must eat the TRUTH OF ALL THE Word of YHWH, arranged in 2 stacks, Tanach and Brit Chadasha! When TRUE eating occurs, all Yahweh's revelation in intimacy is found in 2-house truth as 2 stacks contain 6 tribes each! And the changing of the bread every Yom Shishi/sixth day symbolize YHWH's/ changing seasons in our lives, not changing or replacing of covenants cut earlier.

The Menorah-True Light

Shemot/Exodus 37:17-24 The Menorah was made of one solid piece of pure hammered gold in the exact pattern and design as Moshe saw on the mountain. The process of refining pure gold then hammering it represented the believer's walk from exile into the Presence of the Holy One (Hosea 2:9-23). The design on the Menorah called for 7 cups the shape of the **almond flowers** with buds and blossoms to be placed specifically on the Menorah. They represent the 7 feasts of YHWH that point the way to the wedding. Following Yahweh's appointed feasts three times a year produces an abundance of fruit depicted in the buds and blossoms on the stems of the Menorah. This fruit of Yahshua produces the light to see His Word. The Mishkan had no light of its own, so it was imperative that the Menorah stayed lit. The Menorah was also the only light for the Showbread, the Word of YHWH. Just as we have no light of our own, without the Menorah lit, we cannot see the Word of YHWH. We need to fill our hearts with His Word everyday in order for our light to burn bright.

Tehillim/Psalm 119:105 "Your word is a lamp to my feet and a light for my path."

The almond is also called the awakening tree. “Yahshua is the firstborn, awakened from the dead.” Colossians 1:18. “In Him was life, and the life was the light of men. Whoever follows me will never walk in darkness, but will have the light of life.” John 8:12. “I am the light of the world.” The light shines brightly when finely pressed olive oil is pure and wicks are in place and trimmed regularly. The pure oil represents Yahshua and the process of His atoning sacrifice for us. This also represents the walk of a believers redeemed lifestyle as the vinedresser, Yahshua works deep in our hearts as He presses us and trims us regularly to produce the light of His Glory as a testimony to the Nations. The wicks are made from the worn white linen priestly garments torn in strips, rolled and placed in the seven lamps on the Menorah. The Menorah sheds light on the Showbread, the Word of YHWH and the Altar of Incense, the prayer and praises of His people. It is the process of the Vinedresser that keeps the light burning continually in the heart that is circumcised.

In Zechariah 4:2-3,14 the prophet sees a Menorah in heaven, with seven bowls with two olive trees on either side. “These are the two who are anointed to serve YHWH of all the earth.” The two olive trees are two anointed one’s called “the Sons of fresh oil” that produce oil on their own that flows into the Menorah. The Sons of fresh oil are two people groups who walk in the place of truth. Revelation 11:3-4: “And I will give power to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth. These are the two olive trees and the two lampstands that stand before the Master of the earth”. It is the Menorah that provides light of truth in the ministry to YHWH and thus to the world. We see that it is the plan of YHWH, by His power, that His Two Witnesses, the “Sons of fresh oil” in Zechariah, Jeremiah and Revelation are the two witnesses or people groups. They are the House of Judah and The House of Israel. Together, unified in Yahshua, they represent the reunification of the Twelve Tribes of Israel and become a light of the truth of Yahshua to the Nations.

The Altar of Incense ~ Mitzbe’ach HaKetoreth-Truth Prayers-

Shemot/Exodus 37:25-29 The Altar of Incense is made of acacia wood overlaid with pure gold and was placed between the Showbread and the Menorah in front of the veil. The Altar of Incense sanctifies the flesh and blood. The incense is for YHWH not for man and is our prayers of praise and worship before Him continually that make the **incense. No fleshly prayers are to be offered and none for ourselves. No strange incense offered here! Corporate prayer for Yisrael is true prayer. Siddur is a means to such! It lacks selfishness and individualism.**

And when He had taken the book, the four living creatures and the twenty-four elders fell down before the Lamb, having each one a harp, and golden bowls full of incense, which are the prayers of the saints” (Revelation 5:8, 8:3-4).

Shemot/Exodus 28:29-30 “Whenever Aharon enters the Holy Place, he will bear the names of the sons of Israel over his heart on the breastpiece of decision as a continuing memorial before YHWH. Also put the Urim and the Thummim in the breastpiece, so they may be over Aharon's heart whenever he enters the presence of YHWH. Thus Aharon will always bear the means of making decisions for the Israelites over his heart before YHWH.” By prayer! The ancient Rabbi’s believed this is how YHWH spoke to them through the Urim and Thummin that lit up

the stones on the breastplate and directed the Children of Israel. True prayer focuses in on YHWH's will for both houses all 12 tribes.