

## **Question-Colossians 2:16- Are there more than One Shabbat system that we can keep i.e. Lunar and Traditional?**

The RAMYK answers in red

Shalom Rav Sam, We covered this before even in today's broadcast. But I'll go over it briefly again. All need to read this carefully as I trust YHWH is bearing me great witness.

Shalom all,

I have a question regarding the Shabbat for you all.

Rav Shaul says to the Nazarene Israelite Congregation in Colossians:

*Colossians 2:16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the Sabbath days:*

In light of what we have been discussing concerning Lunar Shabbat, what do we all think that this verse means or refers to?

The questions we need to consider are:

1) Are there more than One Shabbat system that we can keep i.e. Lunar and Traditional?

No...Not at all!!! For those pursuing truth, as we were as MESSIANIC believers for 26 years, YHWH was patient and merciful to us! This means, we ought to give others the time they need to come to the truth and to obey. BUT, that by no means relieves us from fulfilling our Elijah and Yochanan Ha Matbeel calling to preach the truth in LOVE. If YHWH moved heaven and earth to show this to SELECTED chosen leaders that He ordained beforehand, then you must not pass this task off to others.

The rest of that verse tells the whole matter.... NO MAN can judge another man in these matters of things to COME! EXCEPT the BODY of MESSIAH, attached to the HEAD/WORD, who does not judge by emotions, APART from the WORD OF YHWH HIMSELF! Therefore, we do not judge, but YHWH's WORD/YAHSHUA is the only one that judges, can judge, and should judge. Now if YHWH's WORD/YAHSHUA has established the eternal patterns for Israelite worship and HAS JUDGED the CORRECT days, to whom much is given, much is required. The issue is not what about others. No! The issue is what about US and what about YOU, who have been entrusted with the revelation. In order to be good custodians of it, like in all other areas of THE faith, we must live it, as well as proclaim it.

2) How does this verse apply to those who keep the Friday Sundown to Saturday Sundown Shabbat?

I think I addressed this above. Shalom

PS If we take the attitude that there are several systems that can be used...then allow me to make some points

A-Those who knowingly ignore lunar Shabbat break the 4th commandment, which is REMEMBER THE, not A, but THE, Shabbat day. For those who cannot remember, meaning are ignorant, or are in slavery to Pharaoh at work, there is GRACE.

B-If several systems can be used where the EXACT day is not important, than I submit Sunday worship as attractive, as after all, it honors the spirit of the "7 day principle" Am I being fascious? Yes of course...I think all get my point...to whom MUCH IS GIVEN much is required...todah for the question.