

## The Ramyk

---

**From:** "The Ramyk" <ravmoshe@bellsouth.net>  
**To:** <ravmoshe@bysworldwide.org>  
**Sent:** Wednesday, March 10, 2010 4:15 PM  
**Subject:** RENEWED DISCOVERY FROM EZEKIEL CHAPTER 20



THE YATI RADIO NETWORK

**Yahrushalayim Wind Newsletter # 385**

**12-24-5991 Biblical Date**

Shalom, Friends,

As much as I'd like to take credit for this (: LOL I cannot. I received this this morning and was fascinated in light of what I taught last Roman Saturday at Torah Encounter. (see below)

Efraim, initially was NOT SURE about biblical moon phase weekly Shabbats. Efraim is the husband of Nadine and their wonderful family of 5 , that attends our synagogue in Broward County Florida. After checking the actual Hebrew, I

was dissapointed, as it seemed as if the modern Masoretic translation is correct. Ezekiel 20:1-speaks of Year 7, month 5, day 10. I was about to tell Efraim that he may be off.

But before I gave up I decided to check the LXX-Septuigant, the Greek translated directly from the ORIGINAL HEBREW MASORETIC BY 72 JERUSALEM RABBIS, used before Yahshua's days!!! And guess what? It confirmed what Efraim had presented to me earlier today! Please see his letter to me below and then at the end, see the literal translation of the LXX from the original Masoretic that predates our Hebrew Stone Edition for example, by some 900 years. Enjoy and feel free to pass around to other truth seekers!

---

Efraim said-I remember a recorded custom that developed in Israel long before Ezekiel that absolutely clarifies the inner workings of Chapter 20 verse 1,... at least for me. I then went to the interlinear Hebrew text after I realized the translators either purposefully or mistakenly altered the verse but adding a word where it shouldn't have been placed. That was the exciting part to see how the text was altered thus rendering a completely different interpretation,... if I am correct? But methinks me am correct!

*2Ki 4:17-23 LITV And the woman conceived and bore a son, at this season, according to the time of life that Elisha spoke of to her. (18) And the boy grew, and the day came*

*that he went out to his father, to the reapers. (19) And he said to his father, My head! My head! And he said to the young man, Carry him to his mother. (20) And he carried him, and brought him to his mother. And he sat on her knees until noon, and died. (21) And she went up and laid him on the bed of the man of God, and shut the door on him, and went out. (22) And she called to her husband, and said, Please **send to me one of the young men, and one of the asses, and I shall run to the man of God, and return. (23) And he said, Why are you going to him today; it is neither new moon nor Sabbath? And she said, Peace.***

unless I am mistaken (And I ain't,.. by the way) the above high-lighted reference clearly shows that the custom of visiting the seer on Rosh Chodesh and Sabbath was a well established practice in Israel.

**AND**

Eze 20:1 LITV And it was in the seventh year, in the fifth month, tenth of the month, men came from the elders of Israel to inquire of YHWH, and sat before me

unless Ezekiel isn't a prophet (and he is) then I have wasted my time (and I haven't).

Here is what I realized! The word "month" in the translations from Hebrew to English ADD the word MONTH between words "fifth" and "tenth" BUT THE WORD MONTH DOES NOT appear in the Hebrew text until after

the word "tenth". So if translated literally it seems to me that the actual Hebrew text DOES NOT STATE the actual month because that was not the point of the verse flowing into the prophecy of the chapter. **And like the writing style of the biblical Hebrew it's the 5th with/and 10th day of the month making it instead the 15th day of the month/moon. Simple,.. right?**

And with all things being considered isn't that just like Yahweh to pick the actual Sabbath day 15 th to make it a teaching symbol just to make his point. **The focus of the verse is to align and show the still existing custom of meeting the seer on the Sabbath (and new moons) that had developed long before Ezekiel's time with the rest of the chapter's rebuke given by Yahweh through Ezekiel to the elders.**

Was there some deep dark conspiracy to conceal the 15th day reference? Was it just a dumb mistake to make the English more readable? You be the judge!

Shalom,

Efraim

---

FROM THE LXX SEIPTUIGANT ONLINE

<http://ecmarsh.com/lxx/Jezekiel/index.htm>

 Chapter 20

**20:1 And it came to pass in the seventh year, on the fifteenth day of the month, there came men of the elders of the house of Israel to enquire of the Lord, and they sat before me.** 2 And the word of the Lord came to me, saying, 3 Son of man, speak to the elders of the house of Israel, and thou shalt say to them, Thus saith the Lord; Are ye come to enquire of me? As I live, I will not be enquired of by you, saith the Lord.

4 Shall I utterly take vengeance on them, son of man? testify to them of the iniquities of their fathers: 5 and thou shalt say to them, Thus saith the Lord;

From the day that I chose the house of Israel, and became known to the seed of the house of Jacob, and was known to them in the land of Egypt, and helped them with my hand, saying, I am the Lord your God; 6 in that day I helped them with my hand, to bring them out of the land of Egypt into the land which I prepared for them, a land flowing with milk and honey, it is abundant beyond every land. 7 And I said to them, Let every one cast away the abominations of his eyes, and defile not yourselves with the devices of Egypt: I am the Lord your God.

8 But they revolted from me, and would not hearken to me: they cast not away the abominations of their eyes, and forsook not the devices of Egypt: then I said that I would pour out my wrath upon them, to accomplish my

wrath upon them in the midst of Egypt. 9 But I wrought so that my name should not be at all profaned in the sight of the Gentiles, in the midst of whom they are, among whom I was made known to them in their sight, to bring them out of the land of Egypt.

10 And I brought them into the wilderness. 11 And I gave them my commandments, and made known to them mine ordinances, all which *if* a man shall do, he shall even live in them. 12 And I gave them my sabbaths, that they should be for a sign between me and them, that they should know that I am the Lord that sanctify them. 13 And I said to the house of Israel in the wilderness, Walk ye in my commandments: but they walked not *in them*, and they rejected mine ordinances, which *if* a man shall do, he shall even live in them; and they grievously profaned my sabbaths: and I said that I would pour out my wrath upon them in the wilderness, to consume them. 14 But I wrought so that my name should not be at all profaned before the Gentiles, before whose eyes I brought them out.

**So because they were visiting Ezekiel on the CORRECT SHABBAT DAY 15 of the moon, YHWH rebukes them and their fathers for polluting the very Shabbat by the moon phases that they were following; for had they not been following them by the moon 8, 15, 22 and 29, they would not have sought out Ezekiel, as prophets were only visited in**

**Israel on New Moon, or 7th day Shabbat Day, never  
on annual Shabbats!!!**