

## Have We found A Shabbat On a Day 23?

Below is an addendum to:

Have We Found A Flaw [HTML](#) at:

[http://yourarmstoisrael.org/Articles\\_new/?page=Shabbat&Type=1](http://yourarmstoisrael.org/Articles_new/?page=Shabbat&Type=1)

Lunar Shabbat opponents feel they have found a Shabbat on a day other than 8, 15, 22 and 29. If they have that's the end of the lunar Shabbat doctrine. They say Yahshua healed on day 23 a Shabbat, as seen in texts from John 7:14 through John 9:14. But a correct analysis shows this to be a manmade wish used to deceive. **The facts report that the healing on Shabbat was on the 22<sup>nd</sup> of the 7<sup>th</sup> month, not the 23<sup>rd</sup> as is falsely asserted.**

The actual dates are thus: Yahshua entered the Temple on the 21st day of month 7, see John 7:14; this was considered an intermediate day. John 7:37-39 is Hoshanna Rabbah, or the 7th day water ceremony, **the same day He entered and had a long ongoing topical discussion on many topics including Shabbat and circumcision and healing.**

**John 8:1 is clearly NEXT morning, or day 22, the last great day closing assembly, a weekly and annual Shabbat when the healing was done on the Shabbat.** See John 9:14. John 8:1 starts on day 22 and John chapter 9 continues in same day setting! These are the plain facts, again confirming the 22nd as a weekly and annual Shabbat when the healing took place. **The discussion or midrash was held on the 21<sup>st</sup>. The actual healing took place on the 22<sup>nd</sup>!**

John 7:14 and John 37-39 have to be the same day. The water reference flowing from the inner belly is CLEARLY Hoshanna Rabbah, day 7 when the Temple held its WATER LIBATION CEREMONY, which is classified as an intermediate day, and was considered the last and greatest of all intermediate days 16-21. It was during this ceremony that Yahshua called Jews to Himself to receive the living water. Next day 22 is an annual and weekly Shabbat.

**Remember there are 2 last days and that's where people can confuse you IF YOU LET THEM. The last and great day of Sukkoth itself is day 7. Day 8 is not Sukkoth, as we are not commanded to dwell in booths for 8 days, but for 7 days. Day 8 a weekly and annual Shabbat is called a FINAL CLOSING ASSEMBLY.**

For the record, Lamsa's Aramaic Peshitta English, based on the original Aramaic text, has the same understanding and calls Hoshanna Rabbah the greatest and last day of the SEVEN day feast!

Now where is any other single verse of a Shabbat falling on any other day other than 8, 15, 22 and 29? Shalom