

Introduction back to the Correct Heavenly Calendar

Class for Month 10 day 3-12-19-09- Presented by Sholiach Moshe Yoseph Koniuchowsky

Chris and Darrell spoke about love and patience earlier in the day regarding adopting these restoration changes and cautioned us to walk in ahava and without condemnation of Saturday worship. (Colossians 2:14-17) I concur. Now that we have been admonished to walk in tolerance and patience with others just staring to see these things, or those not yet seeing them, just as Yahweh has been patient with us all these years about Saturday, we must however tell the truth and discuss the truth so that we will then be in position to tell the Truth albieght in the required biblical love! Telling the truth in love. Two necessary factors in any biblical presentation!

Why Now-Why shake things up now? Can't you just let things be as they are and can't you just go with the flow here? **NO we cannot!** Why sow confusion and turn peoples' world upside down in some cases?

Reason-Acts 3:21 this is the time of the restoration **of all things**. If we recover the missing 240 years that rabbinical Judaism refuses to fix, we are not in the year 5770, but rather 6,010. If this is the dusk, or near the door of the millennium, then hearts are being moved to ARSIE and build through restoration. Before any mighty prophetic restoration, YHWH will invariably raise up a Nehemiah, Ezra or John the Immerser, to prepare the way/move of YHWH. This is the hour we find ourselves in.

According to Daniel 8:14, 2,300 years from the time of Yahshua until the final cleansing of the Temple altar in the rebuilt temple, will be 2,300-2,000 is 300; but if we restore the missing 240 years that Judaism removed, we have ABOUT 60 years left before Moshiach comes and cleanses the Temple Mount of Islamic defilement and the abomination that causes desolation. By any and all of these clear cut calculations, we are within 60-70 years of Yahshua's coming and the start of the atid lavoh and the cleansing of the Temple Mount in preparation for the kingdom of 1,000 years. Since this is so, every prophetic season has those sent and called by YHWH Himself, to STIR and awaken the hearts of YHWH's disciples to consider truths and ancient paths needing restoration, that will lead to the next phase of spiritual understanding and awakening. **Acts 3:21 says that in order for Yahshua to be sent back by Abba YHWH, ALL THINGS that will be needed to function during the kingdom including TIME, true TIME, correct time, eternal biblical time, must be restored SOMEWHERE in the earth, by a few possessing special vision, anointing and vision. It MUST be restored BEFORE His return!!!** This is why it is at THIS particular time that YHWH is demanding, that we and others like us lead the way, in the restoration of the eternal times and seasons; those not only practiced by our forefathers since the dawn of creation and the time practiced on that first week of creation-recreation itself by YHWH Himself. It will, shall and MUST be restored in order for the kingdom to operate on YHWH's time and plans, not s.a.tan's substitute times and human calendars, which are ALL false. The true calendar remains where it always was hanging in the heavens for all to see and is OBEYED by YHWH Himself! So how can we go wrong forsaking man's corrupt reckoning, to pursue YHWH's calendar? By that I mean the one that He Himself follows! That should be good enough for anyone seeking truth. Beresheeth 1:14-17.

Reasons We Can No Longer Claim the Need for Unity by the Jewish Calendar-The Jewish calendar is so full of glaring errors, that now that we are on the dawn of the millennium, if not the night part of it itself, we must list the reasons that we must depart the past veneer of unity, that the traditional rabbis offered us, in favor of biblical truth and the coming restored calendar of the atid lavoh millennial kingdom! The following are but a few of the main and most glaring reasons, why we are once and for all time leaving the Jewish calendar and calling Saturday Sabbath. We will honor Saturday as a convocation, and great weekend time of worship and fellowship but not call it a biblical Shabbat. Now we are about to know better and why. (Keep in mind that these same rabbinical leaders who declared Saturday/Shabbat, have rejected Yahshua as Adonai, His Renewed Covenant, the Set Apart Spirit, the correct years of history and rejected all their own prophets. Now knowing all that, are you still willing to RISK that they are right about Saturday? And what about

the believers in Yahshua that they capture and seduce away from trusting Yahshua, into trusting themselves and their traditions?).

-Reason One-240 missing years-The Jewish calendar **by their own admission** (Encyclopedia Judaica) has been redacted to make it seem that Yahshua is not the Messiah and that Shimon bar Chochba who lived in about 130 BCE was. We addressed that in the teaching called **240 missing years**. We cannot unite under a calendar designed to prove that Bar Chochba and not Yahshua came at the right time, 4,000 years since Ahdahm and Chavah. To achieve this deception the rabbis made the calendar shortening the Persian Empire period about 145 years covering 10 monarchs, to 35 years covering 4 monarchs. Take the missing 110 Persian years + the redacted 130 years to make Bar Chochba look like he arrived about the year 0, allegedly fulfilling Daniel 9 and his 70 week prophecy, and we have the 240 missing years (roughly).

-Second-Moving the Moadim-The rabbinical Jews **readily admit** that they change Yom Kippur, Rosh Hashanna/Feast of Trumpets (which they call New Year, another problem with the Jewish calendar) and the first day of Sukkoth, whenever it astronomically falls on a Roman Friday, or Roman Sunday, so that there are not 2 Shabbats in a row, where one cannot cook and prepare food. So every few years the rabbis **OVERIDE** YHWH and His eternal heavenly witnesses by moving Yom Kippur and Rosh Hashanna and Sukkoth, so that it never falls on a Roman Friday or Sunday.

This falls under the rabbinical Talmudic principle of kol ha-am, the voice of the nation's leaders/rabbis, who claim to have all authority and can **OVERIDE** even YHWH's heavenly voice manifest as a Bat Kol.

We can no longer follow that arrogant rebellion, all in the name of some perceived pseudo unity, or call to simplicity. **Additionally they add an extra manmade day to annual Shabbats such as Shavuot/Weeks and Passover/Pesach.** Their calendar is a call to a **rebellious unity** that requires you to follow an edited anti-Yahshua document created to validate bar Chochba as Messiah and a calendar that mocks YHWH, by seizing His authority and sovereignty over times and Moadim. If you want to follow that please do with no condemnation from me. I can no longer keep silent as a prophetic watchman in Israel, at the brink of the millennial kingdom.

Third-Fixed Saturdays Are a Manifestation of Humanism-designed to draw worshippers after themselves- An attack on YHWH's sovereignty to establish times' and season for His people. **YHWH would not allow his kadosh Shabbat to be fixed to a Roman day that did not exist in antiquity, or in Scripture.** You say the Jews preserved it? **If they changed the annual Moadim and Persian history without so much as blinking, why do you not question Sunday and Saturday Sabbaths?** Tradition? The Roman Saturday is determined **APART FROM THE ORDAINED MOON** and is fixed and operates by its own 7 day cycle, irrespective of the moon. A clear violation of Psalm 104:19 and Leviticus 23:1-4 and Genesis 1:14-17. **It ignores YHWH's ETRENAL time pieces, and endorses gentile authority, by fixing the Sabbath according to man and not to YHWH's creation week.**

Fourth-Blatant Misuses of the Rosh Chodesh- The Rosh Chodesh as seen throughout Scripture is neither a six day work day nor a 7th day weekly Shabbat. It can never fall on a 6th day work day, or a weekly 7th day Shabbat. Why? **Because Scripture is clear, that its marks the end of one month and the start of the next and is counted in the days of the month, but never in the 6 work days, nor as a weekly Shabbat.** So **IF** you really study the Scriptures, you will see that Rosh Chodesh is not mentioned even once as a regular work day that can fall on any work day, or the weekly Shabbat. **It is the marker from which all Moadim including the TRUE weekly Shabbat are to be counted.** Look at any Jewish calendar and you'll see Rosh Chodesh **ALWAYS** is listed as either falling on a 6 day workday, or an alleged Saturday Sabbath, and is never isolated to actually stand on its own as a month marker. Totally unscriptural.

Changing of the Seasons-We will keep this short. In the days of Yahshua and the united kingdom under King David and all the way back to antiquity, **Aviv 1, meaning the 1st day of Spring in the**

northern hemisphere, had to fall AFTER the Spring Equinox. When the rabbis drew up their calendar, they changed this eternal ordinance by stating that Aviv 1 need not start before the Spring Equinox like YHWH has determined. No. From now on only Passover, or Aviv 14 must start after the Equinox. **That means about once every 3-4 years, those who follow the Jewish calendar begin Spring, or Aviv 1 and the first 2 weeks of Aviv, before the Spring Equinox in the winter!** In 2010 all who follow the Jewish calendar will face this exact situation. The Talmud confirms that the CORRECT ancient practice must begin Spring, hmmm well in Spring!

So we have presented the **WHY NOW** as well as the **REASONS** for seeking YHWH's ancient ways more fully. Now let's delve into learning, understanding and grasping the true eternal calendar.

Daniel 7:25, Genesis 1:14-18, Genesis 2:2-3, Exodus 20:8-11, Exodus 31:13, 14-17 **a sign OT**, Ezekiel 20:12, 20-where is the visible SIGN of the Shabbat if it's not hanging in the heavens? A sign is something you SEE. Exodus 12:1-2, Aviv 1, the first month after Equinox, Leviticus 23:1-4, Psalm 104:19. **Equinox Note to Remember: The year does not start until after the Vernal Equinox, also known as the Spring Equinox Note to Remember: The Feast of Tabernacles (Sukkoth) is always after the Autumn Equinox also known as the Fall Equinox. See diagram 6 power point presentation.**

Sun starts year, moons starts month. Moon starts at conjunction/dark moon always. First Samuel 20:1-42.

Exodus 16:1-31, Joshua 5:10-12 with Leviticus 23:14, Joshua 6:3-4 and Sefer Yahshua 88:14, First Kings 8:65 and 2nd Chronicles 7:8-10, Second Chronicles 3:1-2. Jeremiah 31:35-36, 33:25-26- **The people of Israel can only disappear if the ordinances of the sun and moon cease.** What ordinances? The eternal ordinances emanating from the sun and moon, Shabbats and Moadim whose ordinances, or laws, are governed by the sun and moon. **As long as Israel lives, it's a SIGN that the appointed times of YHWH are determined by the sun and moon not calendars.** Romans 11:36.

Yochanan 11:54-12:15, see diagram in power point file # 2, John 7:2-9:14 see diagram in power point file # 2,

Luke 23:54-56, Matthew 28:1, Mark 16:1, Luke 24:1, John 20:1 all show how Yahshua rose after weekly and annual Shabbat Aviv 15, not Sunday.

S.a.tan has changed all manmade calendars in one form or another, but he cannot change the ordinances or (Laws) of the sun, moon and stars. That is why we should know the Scriptures and how to read the sun and moon for ourselves, to be able to understand the weekly Sabbaths, and Rosh Chodesh that start each month. NOTE: There is not one Scripture in the First Covenant (O.T) or the Renewed Covenant (N.T) to prove a Friday, Saturday or Sunday as the Sabbath!! Those are pagan names and days!! From pagan calendars!!