

Joshua Chapter Five Does Not Disprove a Biblical Lunar Shabbat!

By The RAMYK

Shalom Friends,

As you know I used to be anti-biblical Shabbat. As I revisited the issue for the 3rd time, YHWH opened my eyes. I have since apologized for my blindness.

I finally saw that the arguments against it were weak, emotion based and unscriptural and usually the result of either misunderstanding, or Scripture twisting.

One such example is the recent comments of those resending some of their old Scripture twisting, to try to counter Rabbi Moshe's new understanding, which they see as a threat. Fortunately out of the entire bible, the critics come down to only two verses, or accounts, they THINK, or gleefully like to think, disproves Lunar-Solar Calendar and Shabbat reckoning. **Because if the truth be told, the patterns of days 8, 15, 22, 29 of the month are fixed in heaven and CANNOT be broken even once.** So these critics, closed to restoration truth in this key matter, focus on 2 main accounts, incidents, where they think they found a weekly Shabbat on a day other than the above. If ANYONE can LEGITAMETLY find one, the doctrine will crumble!

Fortunately one of the alleged Shabbats on a day other than 8, 15, 22, 29, of the lunar month, I anticipated ahead of time and wrote a response, as can be seen and studied in depth here at these links. They regard John chapter 7, where allegedly a Shabbat falls on the 21st not the 22nd of the lunar month 7. Dead wrong...please see:

-Have We Found A Flaw [HTML](#)

-Sukkoth Proof [HTML](#)

Next, I want to briefly address argument and alleged “proof # 2.” This argument is so easy to refute, that I almost feel embarrassed doing so publicly, as Andrew Gabriel Roth should know better than to try and pull something like this on those sincerely trying to finally understand this issue and the restoration of the BIBLICAL Shabbat. Here’s what he says, claiming to have found a weekly Shabbat that is not part of the fixed pattern.

He claims that Joshua chapter 5: 10-12 proves that the weekly Shabbat fell on Aviv 16 the year Israel entered the Promised Land, thus finding a Shabbat that allegedly broke the 8, 15, 22, 29 lunar pattern. Roth correctly claims that the 14th was Passover, the 15th was Unleavened Bread, which is true, and that manna ceased the next day on Aviv 16, which is also true. However, he reasons that since in Exodus chapter 16 the manna ceased on a Shabbat after 6 work days, 16-21, that Aviv 16, must also have been a weekly Shabbat, as the manna ceased on Aviv 16, allegedly a weekly Shabbat, with day 15 being the 6th day of the work

week, rather than a Shabbat, because in the WILDERNESS manna did fall on and until the 6th day of the week. He assumes manna fell on Aviv 15 that year, making it day 6 of the week, with Aviv 16 being day 7 of the week the weekly Shabbat because manna ceased then. This is an assumptive correlation if there ever was one.

The TRUTH-EMET-Actually this assertion is so easy to disprove that it's almost embarrassing. The 15th of Aviv was in fact a Shabbat, weekly and annual, in the very year Joshua entered the land and every other year as well. Thus there was no manna on Aviv 15, a weekly and annual Shabbat, just like there was no manna in Exodus 16:1-36 on the 22nd of the month, a Shabbat, 7 days after the 15th of month # 2. So manna did actually cease on Aviv 15 a Shabbat, as you'll see below (it ceased after week day 6 Aviv 14).

That's the day, Aviv 15 that they didn't eat manna, but old parched corn and unleavened bread. Some claim this is impossible, as corn is still a product of the land and that it could not be eaten on Aviv 15, as a first fruit had not yet been given to YHWH on Aviv 16, thus allegedly proving that Aviv 15 was not a Shabbat. Those who make this claim are either disingenious, or just ignorant. They did NOT have to offer any YHWH Bikkurim-First fruits until they had harvested FRESH CURRENT produce. Nowhere in Scripture does YHWH require that a first fruit should be offered on stored, dried and warehoused produce housed in the land from say 2-50 years, or more previous!

For 40 prior years Israel never collected fresh manna on Aviv 15, a weekly and annual Shabbat. The pattern of 8, 15, 22 and 29 not only is seen for the 40 years but also the 41st year here as they enter the land! 41 years of recorded moon phased Shabbats!!

As seen below, the reason that the manna ceased OFFICIALLY on Aviv 16 is that over the past 40 years, manna ALWAYS RESUMED ON AVIV 16, the day after Shabbat! But because ISRAEL WAS NOW IN THE LAND OF KANNAN, THE PROMISED LAND, FROM THAT DAY ONWARD THE HEAVENLY WILDERNESS PROVISION WAS NO LONGER NEEDED, as guess what? They were no longer in the wilderness! From that day on as Scripture tells us, they WORKED, (Day 1 of the new work week) harvested and ate the NEW produce of the good land. They had arrived at their destiny, the land flowing with milk and honey and no longer needed wilderness manna wafers. This day was Bikkurim-FIRSTFRUITS-Aviv 16 and Israel was eating the NEW first fruits of the good land, after having presented YHWH the first NEW sheaf.

Figure # 8

Aviv 1st month

Old corn unleavened bread on the 15th ↓ ↓ Was no Manna on the 16th the first day of the week a work day

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

1 2 3 4 5 6 Sab. 1 2 3 4 5 6 Sab. 1 2 3 4 5 6 Sab.

Select Lamb ↑ Passover ↑

10 And the children of Yisrael encamped in Gilgal, and kept the Pesach on the fourteenth day of the month in the evening in the plains of Yericho.

11 And they did eat of the produce of the land on the day after the Pesach, unleavened cakes, and parched corn on the same day. Aviv 15 ate old parched corn of the land and matzah. Weekly and annual Shabbat. Never any manna in 40 prior years on this day.

12 And the manna ceased on the next day after they had eaten of the produce of the land; neither had the children of Yisrael manna anymore; but they did eat of the [NEW] fruit of the land of Kanaan that year. Aviv 16 they ate NEW FRESH PRODUCE (barley) after giving YHWH the NEW Firstfruits on Aviv 16. Manna officially ceased, as this day in the past 40 years had always seen it resume.

Nothing more needs to be said except this. Both claims that John chapter 7 and Joshua chapter 5 find a different Shabbat than the 8, 15, 22, 29 eternal fixed and required pattern have been rebuked. In the clearest possible terms, we have shown from the PLAIN reading of Scripture, that these allegations are a mere twisting of Scripture, in order to try and find just ONE Shabbat in the Bible that does not fit the lunar pattern. Ok boys, now where else is there one that doesn't fit the biblical pattern?