



## Looking Up for the Hidden Truths of the Recreation Account By Ramyk for BYSW 5<sup>th</sup> Annual Congress Salem Oregon

There is much debate in the Nazarene Yisraelite, Messianic and solar-lunar keeping community over when a day begins. At times this debate can be heated. Moshe Eliyahu will cover much needed ground, but allow me to briefly go into the Hebrew to dig out some gold nuggets that we can take to the bank! It seems like the confusion and arguing is really our lack of understanding YHWH's mind.

Why does Beresheet-Genesis 1 state over and over "the evening and the morning was the day # \_\_\_\_ ?

Where does YHWH dwell? Does YHWH dwell upon the earth? So to speak. Does He dwell in the Shamayim? Sure. He fills the entire earth and the entire Shamayim. Yeshayahu 66:1-2. Read.

Today we can look at the earth as a whole from satellites. There is always darkness on one half the earth and there is always light upon the other half of the earth. It is always evening somewhere and it is always morning somewhere. From the celestial equator the imaginary-projected northern position over the center of the earth, half the earth is always lit and half is always dark as the earth rotates on its axis and makes a complete revolution every 24 hours. So at the turn of the year, when there are approximately equal amounts of light and darkness almost everywhere on earth, we have Tekufat Hashanna, or the turning of the year around March 20- April 1st.

To YHWH, evening-sunset and morning-sunrise is the exact same moment, as He is able to see the earth as a whole from His throne. On one half its dark and the other half its light, yet it's the same 24 hour period/composed of 2 parts. Just like Israel as a whole is composed of 2 houses, even though not all Israel is seen at this same time. This is crucial to understand as we look in the Hebrew text.

Beresheet-Genesis-1:3 After Elohim Alef Taf-Yahshua and His Ruach moved upon the dark and void earth he says: Yehee Ohr. In verse 3 He says: let light-ohr be; He calls the ohr good. He differentiates between light and darkness. But what else does He differentiate? SEGMENTS/PORIONS of the earth as well.

In verse 5 Elohim calls the ohr-light YOM! And He does not get rid of, or dismiss the darkness/choshech. He needs it! Rather he calls it LYLA. So YHWH establishes both light and darkness together to make a 24 hour day. Both light and darkness make a day. The end of a day and start of a new one is said to be Vayehee erev Vayehee boker-Yom Echad. Now note, YHWH does not call the first day of creation week Rishon, but Echad! Why? To show us that the One who designed all things, designed any day, or any ECHAD day to have an erev followed by a boker-morning. This pattern is repeated in days 2-6. We see that in verse 8 Yom Shanee and verse 13 Yom Shlesee. Now in verse 14, YHWH allowed the sun and moon to be assigned for moadim, days and years. Now in verse 14 in addition to assigning the sun and moon their roles (they were created on Day Echad as Echad), later in verse 18, we see the sun and moon differentiate between day and night (occurring at the same time) and between light and darkness (occurring at the same time). Well we saw earlier that night and day/light and darkness, make a whole 24 hour period. They are prototypically called Echad. So why the need here in verses 14 and 18 to DIVIDE the pattern of echad into light and darkness? Good question!

We answered this earlier. Now more! Night followed by day is not divided, as if the day is the start of the day and not the night. The pattern was established back on day Echad, a prototype for ALL subsequent days. No. The sun and moon were assigned not to reveal a pattern, but to HAVDALE divide a 24 hour

period over all the earth. While the sun rules part of the earth the moon rules the other part of the earth and together they rule the 24 hour day composed of 2 parts. Both rule at the same time! Their rule is seen over only half the earth at any given point. We see Abba YHWH in the same way. Only His back parts, Yahshua, not Abba, yet Abba rules over the seen and the unseen. So in order to understand what exactly is going on here we have to learn this:

-Yom Echad-Establishing a Pattern-How to differentiate between the prototype day-an erev followed by a boker unit. This applies to the entire earth. The pattern is not darkness and light, but evening and morning! That's a day as established in verse 5.

-Establishing Two Halves of the Earth To Receive Day and Night-How and why Elohim YHWH uses the sun and moon to divide one 24 time period/unit from another 24 hour time period/unit and yet within that unit, He separates the unit between DAY and NIGHT. Here the pattern is not evening and morning that's already been established. Here the havdallah is to distinguish daylight from night/no light upon different halves of the earth at the same time as seen in verses 14-18!

So while one can argue when the day starts, it's always starting on one part of earth while it's always ending on the other. That's why Scripture says night and day are alike to him! That's why only YHWH can put light for darkness and darkness for light at the same time and not mankind! Therefore YHWH says it was BOTH erev and boker all at the same time over the entire earth, DAY ONE of many more to come!

Of course the thought of verses 14 and 18, to make havdallah, is used of the sun and moon to havadale between moadim/appointed times, Shabbat being the first moed, days, all days and years, all years. Meaning if we follow the sun and moon, not only will they determine the times of our Hebraic lives, but they will be DIFFERENT in DIFFERENT parts of the world!!! Based on whether you are in light, or darkness yom, or lyla at any given point in time!

YHWH rules ALL the earth, dividing Israel from the nations, which does not diminish His sovereignty over both. Both makeup humankind. In like manner He rules over both parts of the earth, east and west, as both the sun and moon rule the earth as His subjects at the same time!!! Same day! Same Echad! Echad rules and reigns! The wording of verses 15 and 17 is literally that the sun and moon light up the earth simultaneously- In Hebrew Le-ha-eyer ahl haaretz.

Verse 18 says that the sun and moon rule IN the day and IN the night, not over but IN, IN the same 24 hour time unit. No differentiation. But later in verse 18 they also HAVDALE separate different parts of the aretz-earth east and west!!!!

So does a day begin at sunset? YES. Does a day begin at sunrise? YES! Both happen simultaneously somewhere in the world, as all these happenings are being directed by YHWH, sitting high above, shining His flashlights as He wills. Verse 19-Erev and boker were Yom Revee. See BOTH; not either or. Verse 23-Erev and boker Yom Chameshee. In verses 24 and on we see man's dominion limited to earth. He has no dominion over the sun and moon, but has been allowed and can learn how to read them for days, moadim and years. The problem has been that man is trying to have dominion over the 2 great lights, by trying to figure out when a day really begins, when it begins somewhere on earth, at both sunrise and sunset. That's why YHWH used the wording He did! Only He knew this fact viewing us from outer space! He did not say sunset, or sunrise starts a day. He said both do, depending upon 'where on earth' man is exiled to? He knew they would not always be in the Gan Ayden!

Closing Thoughts-The pattern established in chapter one is erev and boker are a day. Now watch this undeniable fact. While the erev starts the Hebraic day somewhere, as the other part is in sunrise, we do not COUNT THAT DAY until the next morning when and IF YHWH allows us to rise and enjoy the benefit of

**another day. Why does the count of the day not change until the morning, if the day starts at sundown?? Because a day starts at sunrise?? NO! Because you and I may not be around to reckon the next sunrise and if YHWH the Great Sovereign so blesses us to be able to rise and enjoy another sunrise, we then and only then count it as another day of our lives!**  
**HALLELUYAH!!!!!!**

**Read Beresheeth 2: 1-3. Did you notice something interesting and strange? Yom Shabbat a time of rest and His manifest Presence has no day, or night listed like the other 6 days? Why? Shabbat, the doorway into the kingdom of YHWH is within you, where day and night fuse into Echad in your circumcised hearts! Selah! Luka 17:10.**