

Many "Similar Traditions" by The RAMYK
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The term many "similar traditions" is interesting to say the least!

Mark 2:28 Therefore ***the Ben Ahdahm is Master also of The Shabbat Day.***

1 Corinthians 11:20 When you come together therefore into one place as Yisrael, do not eat and drink inappropriately ***on the day of Shabbat, the day of our Master.***

While all the worship systems of man are designed to glorify a particular planet in the Jewish Roman modern western planetary week, there is a Shabbat day that Yahshua says He is ADONAI or LORD over and it is not a day ever assigned to the glory of a planet, the creation, but to the Creator! He identifies this as a day untainted and guarded, reserved in the heavens for purity's sake.

What other "similar TRADITIONS" did the elders HOLD TO in order that they might keep and hold their tradition over and above YHWH's words?

People say that if the Prushim-Pharisees were doing the wrong Shabbat would Yahshua have not rebuked them and mentioned it, being such an important matter? **First of all most Jews were doing Shabbat right at that time, as the Temple had not been destroyed and the exile had not begun (we have demonstrated this elsewhere).** See:
http://yourarmstoisrael.org/Articles_new/?page=Shabbat&Type=1

- **Updating Philo's Jewish Witness PDF**
- **Jews Observed Same Lunar Sabbath as The Messiah Did-Philo PDF**
- **Jewish People Admit PDF**

But even if it can be shown that some had already begun to worship on the Roman planetary week with Saturn day as Shabbat, in Yahshua's words below, we see the term "AND MANY OTHER SIMILAR THINGS YOU DO." So it may in fact be a combination of factors when it comes to 1st century Judaism. Historical evidence indicates that most Jews kept it correctly by the moon phases. For those who did not for whatever reason, the sweeping rebukes seen below about many other similar unbiblical traditions would obviously include any wrong application, or observance of Shabbat, or any other Torah command for that matter.

Yochanan-Moshe-Mark 7:1-Then came together to Him the Prushim, and certain of the Sophrim, which came from Yahrushalayim.

2 And when they saw some of His talmidim eat lechem with defiled, that is to say, with unwashed, hands, they found fault.

3 For the Prushim, and all the Yahudim, except they wash their hands often, eat not, holding to the tradition of the zechanim-elders.

4 And when they come from the market, except they wash, they eat not. **And many other things there are, which they have received and hold fast to such,** as the washing of cups, and pots, copper vessels, and tables.

5 Then the Prushim and Sophrim asked Him, Why don't Your talmidim have their halachot according to the tradition of the zechanim, but eat lechem with unwashed hands?

6 He answered and said to them, *Well has Yeshayahu prophesied of you hypocrites, as it is written, This people honors Me with their lips, but their lev is far from Me.*

7 ***But in vain do they worship Me, teaching as Torah the commandments of men.***

8 Laying aside the commandment of YHWH, you guard the traditions of men, such as the washing of pots and cups: and **many other such things you do.**

9 And He said to them, **Full well you do reject the mitzvoth of YHWH, that you may keep your own tradition.**

10 For Moshe said, Honor your abba and your eema; and, Whoever curses abba, or eema, let him die in death:

11 But you say, If a man shall say to his abba or eema, It is Korban, that is to say, a gift to YHWH, from whatever you might have received from me; he shall be free.

12 And you no longer allow him to do any tov matter for his abba or his eema;

13 **Making the word of YHWH of no effect through your tradition, which you have delivered: and many similar things you do.**

Mattiyahu-Matthew-

15:1 Then came to Yahshua Sophrim and Prushim, who were from Yahrushalayim, saying,

2 Why do Your talmidim transgress the tradition of the zechanim? For they do not wash their hands when they eat food.

3 But He answered and said to them, **Why do you also transgress the commandment of YHWH by your tradition?**

4 For YHWH commanded, you saying, Honor your abba and eema: and, he that curses abba, or eema, let him die the death.

5 But you say, Whoever shall say to his abba, or his eema, It is a gift ¹ by whatever you would have been profited by me;

6 And does not honor his abba, or his eema, ² he shall be free. ³ **This is how you have made the commandment of YHWH of no effect by your tradition.**

7 You hypocrites, well did Yeshayahu prophesy about you, saying,

8 This people draws near to Me with their mouth, and honors Me with their lips; but their lev is far from Me.

9 **But in vain they do worship Me, teaching as doctrines the commandments of men.**

Mattiyahu-Matthew

16:1 The Prushim also with the Tzadukim came, and testing Him desired that He would show them a single sign from the shamayim.

2 He answered and said to them, *When it is evening, you say, It will be fair weather: for the sky is red.*

3 *And in the morning, It will be foul weather today: for the sky is red and overcast. O you hypocrites, you can discern the face of the sky; but can you not discern the signs of the times?*

What SINGLE sign were they missing, while getting daily weather prognostications right? What deep OT/SIGN were they missing while receiving the superficiality of cloud movements? Correct. Shabbat! Shabbat is a visible SIGN not a day on a manmade calendar. See Beresheeth/Genesis 1:14; the moon is for both a visible sign and an appointed time.

Close-The best research we have is that the Jews and leaders at the time of Yahshua were keeping the correct Shabbat as the observations took place while the Temple and Sanhedrin both existed. However, it is also clear that tradition in many areas had begun to set in and replace the

¹ To YHWH.

² By taking their needed money as a donation to YHWH.

³ From honoring them.

Word of YHWH. The transition from biblical Shabbat to Roman planetary Shabbat may have begun in some segments of that society and thus the term "MANY similar traditions may apply to erroneous Shabbat keeping as well. Therefore Yahshua did address the issue head on despite the claims of some, although admittedly it was not a major error until the Temple was destroyed on a lunar Shabbat, Day 8, Moon 5 in 70 CE.