



Shabbat #1
8th



Shabbat #2
15th



Shabbat #3
22nd



Shabbat #4
29th



Rosh Chodesh

ISSUED AND APPROVED BY UNANIMOUS VOTE MONTH 2 DAY 1 5992 SC-SINCE CREATION

BYSW BEIT DEIN RULING ON GUIDELINES FOR LOCAL LEADERS AND ALL PEOPLE OF NAZARENE ISRAEL, FOLLOWERS OF YAHSHUA, YHWH'S ONLY BEGOTTEN SON, FOR READING THE SUN AND MOON (AND STARS WHEN NEEDED) FOR THEMSELVES AS COMMANDED BY TORAH IN GENESIS 1:14-17. THOSE WHO OBEY, WILL HAVE THE CORRESPONDING SHALOM, ASSURANCE AND AUTHORITY, OF THOSE WHO DO HIS WORD AND NOT MERELY HEAR OR READ IT! Yaakov/James 1:22

Religious leaders have often misled people in times and seasons (Shabbats and moadim) and other matters either intentionally or out of ignorance. It thus behooves us the people of redeemed Israel to follow Yahshua alone and His 2 faithful witnesses the sun and moon and the stars also, as more information on the zodiac becomes available.

As the end times are upon us in a great way, it is time local leaders and the flocks they are responsible for train and become learned like our forefathers, on how to determine the Rosh Chodesh, the weekly Shabbat and other annual moadim/Shabbats on their own.

This personal responsibility is due to the personal nature of our relationship with Yahshua and the indwelling power of the Set Apart Spirit, that gives us power and discernment to discern the SIGNS of the times, unlike the religious unregenerate leaders that Yahshua ben YHWH spoke about. In addition, after much research we have found all of mankind's calendations flawed and shockingly, even the astronomically based US Naval Observatory that so many trust in. We have found their 0-1% illumination declarations 24 hours both before and after conjunction unscriptural and further inaccurate. This is only one example in the great flaw of trusting in men. Perhaps their error is not astronomically related, but simply due to webmaster, or website administration failure. Either way, can any of us really trust a webmaster to accurately update the "exact science, so we do not miss the correct Shabbat?" And as we all understand since the Temple was destroyed the Jewish people sadly changed the Shabbat to a weekly planetary cycle following the nefarious ways of the House of Efrayim who had done likewise. We can only trust a full and total reliance on the 2 heavenly unchanging and faithful witnesses.

However, we recognize that with different time zones going east to west there may be a few times each biblical year when the time of the local conjunction will require different time zones to observe New Moon and subsequent weekly Shabbats differently. Granted this won't happen too often, but it will happen. Due to this fact, it becomes even more crucial and the need even more pressing for each local leader and his elders to determine the Rosh Chodesh, the weekly Shabbat and the annual Shabbats in conjunction with the movements of the sun and moon, as conjunction appears in their local time zone. The sunset following the local conjunction time then becomes New Moon Day, from which all else can be easily determined.

These steps necessitate reliance on YHWH's only 2 and faithful eternal witnesses and the immediate weaning off all manmade calendars, even those previously used by BYSW affiliates, along with reliance on web based resources like the US Naval Observatory. YHWH did not call the US Navy to determine the times and seasons for Israel in exile, but Israel and their faithful shepherds themselves. We cannot ignore our responsibility to work at this by relapsing into reliance on others, whether scientifically advanced, or technologically advanced or not, to engage in a calling that we alone as Israelite believers in Yahshua have been called to undertake. In that regard the BYSW Beit Dein on behalf of the people of redeemed Israel has ruled that we will no longer print, distribute, or endorse written calendars, past the expiration of the one already in circulation ending in Roman April of 2011. The time has come to learn HIS ways, and that will require both FAITH and FAITHFUL VALIANT EFFORT!

Below are the recommended steps and guidelines the BYSW Beit Dein has issued to all who desire to read the sun and moon and eventually the stars, as the only 2 faithful calendation witnesses. We trust these working guidelines will be helpful in the realm of "how to"! These guidelines will be adjusted periodically as more and more knowledge increases on how to establish these times, as prophesied by the navi Daniel, who promised us increased astronomical understanding and knowledge in these last days of the age Daniel 12:3-4. Our goal is to end reliance upon all calendations of men that can and are manhandled and a return to a total reliance upon that which YHWH has hidden in plain sight in the heavens, away from the potential of s.a.tan and possible manhandling.

GUIDELINES RECOMMENDED BY THE BYSW BEIT DEIN FOR ALL TORAH KEEPERS

- Scripturally a day begins at sundown, although it appears the numbering officially takes place at daybreak.**
- Scripturally a month begins at conjunction/molad, when the moon aligns itself with the sun and earth on an average of every 29.5 days.**
- Scripturally a Rosh Chodesh/New Moon is determined by the first sunset after local conjunction.**
- The determination in order to be accurate must be done locally in your locale by those trained by His Ruach.**
- This is done by first determining the day of conjunction and looking for the very next sunset to be New Moon Day. Once New Moon day is determined and assigned a Roman day, the weekly 7th day Shabbats will fall on the same Roman day as the New Moon for the next 4 weeks until the next conjunction. Annual Shabbats are determined locally in the same manner.**

There are different ways of determining the day of conjunction for your local area. This is the key!

These are the recommended ways. If there are others please let us know and they will be considered as secondary witnesses.

- 1.) Look for the last waning crescent in the eastern sky on the morning of day 29 (Shabbat) of the month, before sunrise, between 4-7 AM. It's best seen when the sky is dark, before the sun's rays begin to light up the sky. As once the sun brightens the sky, the crescent will disappear. If the crescent is seen on the morning of day 29, then it is a 30 day moon/month and sunset on day 30 **LOCALLY** is YOUR New Moon. If there is no last crescent on day 29 between 4-7 AM and the sky is clear, then that night on day 29 of the month at sunset is your Rosh Chodesh **LOCALLY.****

If the morning of the 29th is cloudy, or offers an obstructed view, declare New Moon day anyway. Check when conjunction is in your area. Adjust and be flexible. So say for example you declare New Moon Day on day 29 automatically, then look at the conjunction locally online or in the media. If it's that day locally, day 29, then that night is your New Moon locally. If conjunction is not until next day 30, then sunset on day 30 is your New Moon locally. Do not worry about the exact nano second of conjunction, but rather the mere day, or 24 hour period between sunsets. Keep it simple.

How to determine the day of conjunction for yourself, if you cannot see anything the morning of the 29th day of the month! This no doubt will be the challenging part.

If you cannot see the last crescent in the morning of day 29 of the month, due to cloud cover, storms, buildings etc. then the local leader/s must make his best calculation for Rosh Chodesh, based upon the previous week's moons. To be able to make an accurate calculation, it is important to have watched the moon rise every day, or at the very least in the early morning of day 28 of the month. As you will quickly learn the difference of the size and look of a 30 day moon, and a 29 day moon based on a 27 or 28 day moon.

If you are still not sure, you will want to keep two days as Rosh Chodesh (2 days starting with the nights of 29 and 30) if you want to make certain that you keep the correct one. Once you make your best calculation for Rosh Chodesh-New Moon Day, as you go through the first work week of the renewed month, continue to watch the daily moon phases. The 1st Shabbat (day 8) of the month should coincide, by visual appearance, very closely with the waxing 1st quarter moon phase. Just as the 2nd Shabbat (day 15) should coincide with the full moon phase. If you see this is not happening, your Rosh Chodesh calculation may have been off, and the month may need to be adjusted on the fly. No big deal. Between your estimated New Moon Day and the 8th day quarter phase of the new month, you have 7 days to adjust any miscalculation and will not miss any correct 7th day Shabbats. Day 8 will be your realignment day.

2.) Method # 2-Fast Track-Use YOUR local conjunction time found on line or in the media and the very next sunset locally is your Rosh Chodesh and the day for all weekly 7th day Shabbats. You can use this to either confirm, or establish a New Moon Day and its best to determine it for yourself and then use the online available information as a secondary witness. The first two witnesses can be the leader and another local person-elder who follows and is willing to observe the solar-lunar calendar visually. Using local conjunction time information is a fast track, but as pointed out earlier, can be flawed if the webmaster, or administrator is asleep at the wheel. Method #1 is the way to go and is biblically based.

NEW YEAR-The biblical New Year begins in the Spring-Aviv-Greening, when the first day of the anticipated Aviv moon is past the "turn of the year-tekufat hashanna" around Roman March 21. So if the anticipated

Aviv New Moon is for example Roman March 15, a 13th month must be added making it a leap year.

If on the other hand the anticipated Aviv New Moon Falls on, or after Roman March 21st, then the New Year of Aviv has begun in the Spring, and it is a 12 month regular year.

The year will start with the sun being in the House of Aires, the Ram.

A 13th month will have to be added about every 3 years.

If you are observing the solar lunar calendar and need some assistance to why these guidelines are scriptural and not manmade calendars, feel free to contact us at the following e mail address: beitdein@bysworldwide.org

**Shalom from the BYSW Beit Dein
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