

## THE 29<sup>TH</sup> / 30<sup>TH</sup> DAY AND ROSH CHODESH/NEW MOON THE 1<sup>ST</sup> DAY OF THE MONTH

First of all, the Israelites prepared manna on the 28<sup>th</sup> day for 2 days, {28<sup>th</sup> and 29<sup>th</sup> } , the 29<sup>th</sup> being the last Sabbath of the month Exodus 12:5. They always received enough manna from YHWH on the 6<sup>th</sup> day for 2 days. The 30<sup>th</sup> day was a preparation day for new moon day.

The 30<sup>th</sup> Day would have been used for a preparation day especially for the priests. To get the animals prepared for the offerings that had to be made on Rosh Chodesh would only be one of the things that would have to be done. Plus if there was something that the priests or common people would have had to buy/sell for Rosh Chodesh, then this would have been done on the 30<sup>th</sup> day. Also the Israelites could have prepared their food (animals) on the 30<sup>th</sup> day, and they could have prepared enough for the 1<sup>st</sup> new moon day. Although I have not found any Scriptures against cooking on new moon day.

Let's look at some Scriptures that will help us to understand that the Israelites had hundreds of thousands of animal, which they took with them when they left Egypt/Mitzrayim.

**Exodus 10:9** And Moshe said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a moed to YHWH.

They had thousands, possibly several million animals which multiplied every year in the 40 years of time they spent in the wilderness. They could and did eat from the flocks and herds.

**Exodus 10:26** Our cattle also shall go with us; there shall not be a hoof left behind; for we must take them to serve YHWH our Elohim; for we know not with what we must serve YHWH, until we come there.

**Ask yourself a question as they ate the Passover lambs from their own flocks before they left Egypt. Why not the other animals when they were in the wilderness?**

**Exodus 12:32** Also take your flocks and your herds, as you have said, and be gone; and bless me also.

**I'm not trying to add anything to the Scriptures, just stating a fact; they had many flocks and cattle to eat from on the 30<sup>th</sup> day and on the 1<sup>st</sup> day Rosh Chodesh every month for 40 years.**

**YHWH did not start to feed them manna until the second month, what did they eat for the first month? They ate from their flocks and herds.**

**Exodus 16:4** Then said YHWH to Moshe, *See, I will rain lechem (bread) from the shamayim (heavens) for you; and the people shall go out and gather a certain amount every day, that I may test them, whether they will have their halacha (ways) in My Torah, or not.*

When YHWH taught them the Sabbath by feeding them manna, they complained about the manna, which YHWH used to try them to see if they would obey Him or not. What is YHWH doing today? He is using the manna, which is His Word, the Bread of Life, to try us.

This is a test for us today to see if we will serve Him or return to Mitzrayim/Egypt, back to all of the manmade days and commandments of men with their roman pagan calendar.

**NOW WE WILL LOOK AT ROSH CHODESH THE 1<sup>ST</sup> DAY OF THE MONTH**

The children of Israel prepared their own animals for the 30<sup>th</sup> and 1<sup>st</sup> day Rosh Chodesh to eat. YHWH multiplied their animals in the wilderness just as he did the people, is there anything to hard for YHWH?

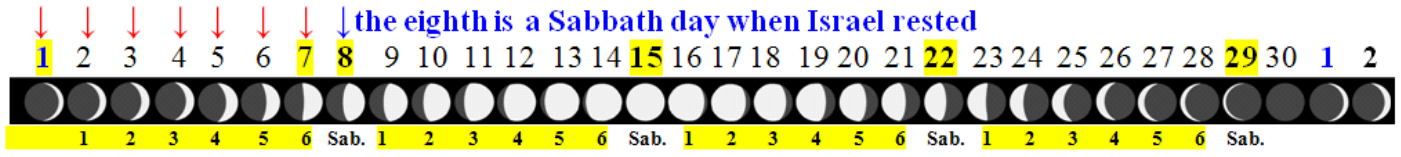
We can look at Saul and David in this same time period, when the sun had set at the end of the 30<sup>th</sup> day and going into Rosh Chodesh (New Moon day) 1<sup>st</sup> day of the new month. Saul along with other people had a dinner as it states in 1 Samuel 20: 24-26.

When was the food prepared? It could have been on the 30<sup>th</sup> day or it could have been at the start of Rosh Chodesh. I have not found any place in Scripture that would forbid food being prepared on the New Moon day.

You are not allowed to buy or sell on Rosh Chodesh/New Moon day as it states in Amos 8:5. This also means that we are not to work for wages on New Moon day. We as an Assembly have a service on Rosh Chodesh (New Moon day).

You can travel and use animals for work {carrying burdens} on New Moon day as it states in Ezra 7:9-10 and Ezra knew what was written in Joshua as he traveled around Jericho on Rosh Chodesh (New Moon day) Joshua 6:1-27 please read our Sabbath document at [www.yhrim.com](http://www.yhrim.com) for this teaching point made below.

Look at the Solar Lunar Calendar timeline when Joshua and the children of Israel started to march on the 1<sup>st</sup> day of the Month, and they took Jericho on the 7<sup>th</sup> day of the month, which is only the 6<sup>th</sup> day of the week, being a work day, so they marched 7 days total. The 8<sup>th</sup> day of the month was the Sabbath day, and Israel rested after taking Jericho as shown in the diagram below.



There is 6 working days between each Sabbath shown above

This is the only calendar that can be used to place Joshua's 7 day march and the 7<sup>th</sup> day battle, without breaking Yahweh's Sabbath. If you try to input this time-line into the Roman calendar, you only have 6 days that you could travel or work on between the So-called Sabbath Days. **Shalom Moshe Eliyahu (Warren Sr.) I hope this helps, if not e-mail me.**