

# The Chuk the Manna and the Full Provision

By the combined efforts of The RAMYK, Rav Aca Mika'el, Warren Smith Jr. and Brother Don Moon 6-Day 27-5992 Since ReCreation

**IF YOU ARE CLOSE BUT STILL PONDERING THE BIBLICAL SHABABT, THIS ONE WILL NAIL IT FOR YOU!!!! READY WHEN YOU ARE!**

If I were a novice knowing nothing about lunar Shabbat but had doubts about what YHWH did on day 30 and day 1, New Moon Day, in the giving of manna, as to what did they eat on those days, what would YOUR answer to me be?

It couldn't be manna, as manna only fell 6 days, then ceased on the 7<sup>th</sup> day Shabbat. It never fell on day 30 and day 1. The manna pattern is that it fell on 6 work days, followed by a 7<sup>th</sup> day Shabbat. I do not see how one can claim that manna fell on day 30 and New Moon Day, as that is speculative and breaks the pattern of an astronomically set 7 day lunar week. That would clearly mean that no manna fell on Shabbat day 29, day 30 and New Moon Day, 3 days in a row at the end of each month. What did they eat for 3 days each month? Can this issue be addressed from Scripture without it affecting the truth of moon based Shabbats?

**First and foremost it must be recognized that the descriptions of Shemot 16 is to establish a chuk- binding law forever. The purpose was not to feed them only with manna. Not at all. YHWH fed them much food in many ways!! The overriding purpose of the manna was to:**

**1-ESTABLISH FOREVER WITHOUT QUESTION, OR CONTROVERSY JUST HOW SHABBATS MUST BE DETERMINED, AS THE MOON IS RESET MONTHLY, SO THAT IF A VISUAL READING MISTAKE WERE MADE IN THE PAST, OR IN PAST HISTORY, IT CAN BE REPAIRED MONTHLY WHEN THE MOON ITSELF IS REPAIRED MONTHLY. NO VISUAL ERROR NEEDS TO BE FATAL, OR CARRIED OVER.**

**2-To teach us that man does not live by manna/bread alone but by every single word of Yahuwah!**

**Exodus 16:4-Then said YHWH to Moshe, *See, I will rain lechem from the shamayim for you; and the people shall go out and gather a certain amount every day, that I may test them, whether they will have their halacha in My Torah, or not.***

***5 And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily.***

Let us not forget that meat was available nightly as well, so it should be immediately obvious that manna was given as PART of an overall diet to establish His Shabbats, which we were commanded **to remember**, (or pass the test), on Mt. Sinai just a few chapters later.

Exodus 16:23-And he said to them, This is that which YHWH has said, Tomorrow is the rest of the kadosh Shabbat to YHWH ; bake that which you will bake today, and cook what you will cook; and that which remains leftover, store up for yourselves until the morning.

24 And they stored up until the morning, as Moshe commanded: and it did not stink, neither was there any worm inside.

25 And Moshe said, Eat that today; for today (morning) is a Shabbat to YHWH: today you shall not find it in the field.

26 Six days you shall gather it; but on the seventh day, which is the Shabbat, in it there shall be none.

29 *See, that YHWH has given you the Shabbat, therefore He gives you on the sixth day the lechem for two days; abide every man in his place, let no man go out of his place on the seventh day.*

30 So the people rested on the seventh day.

We see they ate manna for 40 years as part of YHWH's provision. This part was not to feed them only, but to reestablish the means by which Shabbat can be determined after 430 years of slave induced amnesia.

### **WHAT ELSE DID THEY EAT? WHEN DID THEY EAT IT? AND HOW DID THEY EAT IT?**

From Shemot chapters 12 and 13, it is evident that B'nai Yisra'el had access to grain during those 40 years. They were commanded to gather manna daily. That was only ONE *mitzvah-command*:

For month end and Rosh Chodesh, EITHER leavened bread, or Un-leavened bread-matzah, which, the latter, could last for days without being spoiled, was readily available as is evident in the law-chook of Leviticus 24:1-9. We see in these verses during the 39 years of wilderness Tabernacle worship that weekly bread, olives that were crushed for menorah oil and FINE FLOUR were used!!! It is clear that on days 30 and New Moon Day they had PLENTY to eat. When manna resumed after New Moon Day (day 2 of the month) they still had these other foods and did not live on manna alone! Manna was all about SHABABT FRIEND! The Jewish Sabbath does not match and line up with the chuk-everlasting ordinance of the MANNA example and test! You may be one of the ones that have and continue to fail this basic test of the Commonwealth of Israel.

Another interesting side note-What is actually alluded to in the remez-hint of the Hebrew in Exodus16: 29?

“See, for that Yahuah hath given you the Shabbath, therefore He giveth you on the sixth day the bread of two days [*yomin*, (PLURAL) yesterday, today, and tomorrow, where the tomorrows are infinite. In this case it could be for one day, two days, three days, four days,

or as many days as may be necessary to the circumstances.] Abide ye every man in his place, let no man go out of his place on the seventh day.”

In other words, no manna fell on Shabbat, but the sixth day double portion was not limited to 2 days but could also be extended, based upon YHWH's sovereignty and the individual Israelite's need!

They also ate grain bread, perhaps rained down from heaven as well, in addition to the manna, which is just one expression of Lechem, OR, Lechem me'Ha-Shamayim-Bread from the Heavens. That they did eat is beyond question. That Yahuah provided is also beyond question. Matthew-MattitYahu 6:11: Give us this day our daily bread. That would include day 30 and New Moon Day! Is the Hand of Yahuah shortened? NO! It is He who is Yahuah-Yireh, BEFORE we ask. He was the Rock that followed them for 40 years MAKING SURE THAT HE EYE BALLED ALL THEIR NEEDS. That providing Rock was Yahshua. First Corinthians 10:3-4. Wherever the Rock went, water and food were available 24/7, in addition to the 28 day manna feeding schedule and examination used to reinforce the true Shabbat to a people who had become enslaved to the Egyptian sun god Rah, or Amen-Rah, today's Rahman-Romans.

Yahushua Himself gathered grain in the fields as He walked with His *talmidim* as we see him miraculously providing grain as he walked without sowing!! Same as in the Torah!

Behold, I will rain bread from heaven for you – that means two kinds of bread if needful, Manna (coriander like seed), AND grain seeds in the wilderness that would be ripe just when they were needed and were passed by. These provisions were all needed and were used in the wilderness Tabernacle, where no manna was offered! All offerings were from the ABUNDANCE of FOOD given to Israel for 30 days a month, not merely 28! They gathered their grain as He provided, even if they did not sow or reap!

Here are but a few of the Tabernacle offerings that were held daily, that PROVE that our forefathers had food for 30 days a month not merely the 28 days of manna. Leviticus chapters 1-3, and as a matter of record the entire book, is filled with all kinds of food sources that were provided for Israel, from which YHWH required certain portions! No one, even from the Saturday Sabbath error crowd would argue that. Leviticus chapters 2 and 3, the entire chapters show that the people had plenty of herds and flocks in addition to flour and grain. One cannot offer Yahuwah something they do not have.

If flour and grain weren't enough, they had millions of cattle and lambs providing meals galore! The 30th Day would have been used for a preparation day especially for the priests. To get the animals prepared for the offerings that had to be made on Rosh Chodesh would only be one of the things that would have to be done. Plus if there was something that the priests, or common people would have had to buy/sell for Rosh Chodesh, then this would have been done on the 30th day. Also the Israelites could have prepared their food (animals) on the 30<sup>th</sup> day, and they could have prepared enough for the first of the month,

the New Moon Day. Cooking was allowed on Day 30 and New Moon Day because YHWH knew that in those days no manna would fall! So rather than be a problem every month as critics claim, these cooking days are proof that YHWH did not rain manna on these days and that these days were not part of a 6 day work week or Shabbat. Neither did they make up an 8 nor 9 day week, as some absurdly reason. More on that in a second.

Let's look at some Scriptures that will help us to understand that the Israelites had hundreds of thousands of animals, which they took with them when they left Egypt/Mitzrayim.

Exodus 10:9-And Moshe said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a moed to YHWH (possibly Shabbat, so that the animals would have to be cooked on Yom Sheshee/Day 6, a work and cooking day, as manna would not fall on Shabbat).

They had thousands, possibly several million animals which multiplied every year in the 40 years of time they spent in the wilderness. They could and did eat from the multitudes of flocks and herds.

Exodus 10:26-Our cattle also shall go with us; there shall not be a hoof left behind; for we must take them to serve YHWH our Elohim; for we know not with what we must serve YHWH, until we come there.

Ask yourself a question; just as they ate the Passover lambs from their own flocks before they left Egypt, why not the other animals when they were in the wilderness cooked for non manna days?

Exodus 12:32-Also take your flocks and your herds, as you have said, and be gone; and bless me also.

They had many flocks and cattle herds to eat from on the 30th day and on the 1st day Rosh Chodesh every month for 40 years. YHWH did not start to feed them manna until the second month, what did they eat for the first month? They ate from their flocks and herds.

To reiterate; the manna was only an OBJECT LESSON TO TEACH YOU AND ME THE TRUE SHABBAT! ARE WE LISTENING, OR ARE WE TOO BUSY ARGUING AND ASKING YHWH'S PERMISSION TO HOLD ONTO ROMAN DAYS, WHETHER THEY ARE KNOWN AS SATURDAY OR SUNDAY?

Exodus 16:4-Then said YHWH to Moshe, *See, I will rain lechem (bread) from the shamayim (heavens) for you; and the people shall go out and gather a certain amount every day, that I may test them, whether they will have their halacha (ways) in My Torah, or not.*

But wait there's more. The glory cloud above the Tabernacle declared the 30<sup>th</sup> and New Moon as food days and as marker days, not part of a chained weekly cycle!

Numbers-Bamidbar 9:

15 And on the day that the Tabernacle was reared up the cloud covered the Tabernacle, the tent of the testimony: and at even there was upon the Tabernacle as it were the appearance of fire, until the morning.

16 So it was always: the cloud covered it, and the appearance of fire by night.

17 And when the cloud was taken up from the Tabernacle, then after that the children of Yisrael journeyed: and in the place where the cloud abode, there the children of Yisrael pitched their tents.

18 At the commandment of Yahuah the children of Yisrael journeyed, and at the commandment of Yahuah they pitched: as long as the cloud abode upon the Tabernacle they rested in their tents.

19 And when the cloud tarried long upon the Tabernacle many days, then the children of Yisrael kept the charge of Yahuah, and journeyed not.

20 And it was, when the cloud was a few days upon the Tabernacle; according to the commandment of Yahuah they abode in their tents, and according to the commandment of Yahuah they journeyed.

21 And it was, when the cloud abode from even unto the morning, and the cloud was taken up in the morning, then they journeyed: whether by day or by night that the cloud was taken up, they journeyed.

22 Or two days, or a month, or a year, that the cloud tarried upon the Tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

These designated down times, no doubt were for provision times, for sowing and reaping, gendering and calving. Additionally notice one of the time lengths given. TWO DAYS. I believe these 2 days were day 30, the end of month marker and New Moon Day the beginning of month marker, where our fathers were being told to prepare food for Rosh Chodesh and for the ENTIRE new moon-month as well! Note that the "2 day time" reference when Israel was home at their own tents, is only one of three time frames mentioned.

23 At the commandment of Yahuah they rested in the tents, and at the commandment of Yahuah they journeyed: they kept the charge of Yahuah, at the commandment of Yahuah by the hand of Moshe.

So they were in their tents for 2 days by a command of Yahuwah? What 2 days? Day 30 and New Moon Day. Oh well, so much for the 'all days are chained like in the Roman Jewish week argument.' HAD DAY 30 AND DAY 1 NEW MOON DAY BEEN NORMAL WORKING DAYS AS PART OF THE 7 DAY WEEK, SCRIPTURE

**WOULD NOT REFER TO THEM AS REST, OR PREPARATION DAYS IN THE HOME TENT! THEY WOULD HAVE BEEN DESCRIBED AS NORMAL WORK DAYS, IN A NORMAL WORK WEEK! Yet they are classified as rest and or preparation days from normal labor.**

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### **The Feast of Firstfruits-Yom Ha-Bikkurim Proves Moon Based Shabbats!**

Final Note on Feast of Firstfruits from brother Don

- 1-Yahshua perfectly fulfilled Firstfruits-Yom HaBikkurim, which was a shadow of things to come up to that point.
- 2-Shaul said that Yahshua rose from the dead on the third day, "according to the Scriptures." First Corinthians 15:3-4.
3. The only place in Scripture we find that talks of or foreshadows a third day resurrection is in the law of Firstfruits.
4. The word for "Sabbath" in Lev. 23:11 (as contrasted with the word for "Sabbath" used for the annual Shabbat feasts of the seventh month) clearly indicates that this is a weekly Sabbath. The Hebrew term is the DEFINITE ARTICLE, ME-MACHARAT-HA SHABBAT, a reference to the day after the normal weekly 7<sup>th</sup> day Shabbat!

**The only way for Firstfruits to always foreshadow a third day resurrection and for the sheaf to be waved on the morrow after the weekly Sabbath yearly on Aviv 16, is for the weekly Sabbath to coincide with the first day of Unleavened Bread EVERY YEAR. This pattern matches the manna lesson and eternal pattern of Exodus 16.**

The 2 current majority views of Firstfruits are wrong. The Sadducee's view makes Roman Sunday Firstfruits, fixed on Sunday, often times way past the 3<sup>rd</sup> day Firstfruits resurrection. Pharisaic Firstfruits starts on Aviv 16<sup>th</sup> correctly, but it is not ever after a weekly Shabbat every year as required and also floats from one Roman week day to another. Only the Firstfruits after the weekly and annual Shabbat of Aviv Day 15 is fixed and most importantly holds to the sign of the 3<sup>rd</sup> day resurrection, as Yahshua was slaughtered on the 14<sup>th</sup> and rose ON and AS The Firstfruits, exactly 3 days later. This biblical scenario places Aviv 16 Firstfruits always on the first biblical day of the week, always following the required weekly Shabbat, yet having no connection to Sunday in the original Hebraic culture.

If the weekly Sabbath coincides with the first day of Unleavened Bread EVERY YEAR, that would put the Sabbaths of the first month of every year on the lunar phases of the 8th, 15th, 22nd, and 29th (Yahuwah's numbers of perfection and completion). This can never happen with the "solar Sabbath" based on the Gregorian or Jewish calendars. Try it!