

The Unbroken Chain of Saturday-Shabbat Myth & the 10 Missing Days of Gregorian History

(Careful study required)

Month 10 Day 20 600?

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We will cover in this vital teaching:

-The Myth of the Unbroken Chain of “Saturday Shabbath,” since Creation Week and or, since Mt. Sinai.

-The Myth of the Unbroken Consecutive Sets of 7 Day Weeks since creation.

The arguments that Saturday proponents make against solar-lunar calendar Shabbat are primarily these two. Both will be addressed below.

False Claim Number One

At the end of each lunar month there is ALLEGEDLY a 9, or 10 day week and the Bible clearly teaches an unbroken pattern of 6 work days followed by a weekly Shabbat/7th day. This pattern they claim is preserved in Roman Saturday keeping, where the 7th day Shabbat is allegedly tied into a regular unending automatic weekly cycle, apart from the daily and weekly phases of the moon. They call this alleged unbroken chain of days by the Roman name Saturday-named after the planet Saturn. This unbroken 7 day week that allegedly has never been broken, runs Sunday-Saturday. A chain of days, as we will soon see, that only provides only an unbroken chain of homage to varying Roman elohim-deities, but not of biblical days!

Truth

Rosh Chodesh is neither a weekly Shabbat, a 6 day work day, nor an annual Moed-Feast Day, with the only exception being the Feast of Trumpets. It is a day unto itself, which serves Israel as a marker between the ending month and the new month (Israel is called to worship from one New Moon Day to another AND from one Shabbat to another). In all biblical references, it is always listed as separate from the weekly Shabbat and from the 6 work days. There is not a single reference in Scripture where New Moon Day can be mixed with any other day, other than the Feast of Trumpets, once a year, where it is still not considered a weekly Shabbat, or a 6 day work day!

Rosh Chodesh AND THE SEVENTH DAY SABBATH

2nd Kings 4:13-23-Here in this chapter we have a woman whose son had died and she wanted to go to the Prophet Elisha.

Melechim Bet /2nd Kings 4:23-And he said, Why will you go to him today? It is neither Rosh Chodesh (New Moon), nor Shabbat (Sabbath). And she said all shall be well.

We can see that the Rosh Chodesh and the Sabbath are being referred to as similar days, but NOT THE SAME; her husband said why will you go to him today? The people assembled in the synagogues across Israel to hear the Torah read on the Sabbath days. They would also inquire of the Prophets/Seers, as they had ceased from their normal labors to do that.

Yechezkel/Ezekiel 46:1, 3 & 6

1-This says the Master YHWH: The gate of the inner courtyard that looks toward the east **shall be shut the six working days; but on the Shabbat (Sabbath) it shall be opened, and in the day of the Rosh Chodesh (New Moon) it shall be opened [for assembly and worship].**

3-Likewise the **people** of the land **shall worship** at the door of this gate before YHWH in the **Shabbats (Sabbaths) and in the Rosh Chodashim (New Moons).**”

See Colossians 2:14-17, where the Apostle Paul, a Jew and Nazarene ringleader lists New Moon Day SEPARATE from Shabbat! (We also should not break unity with those who are chasing shadows of things yet to be fully restored. We are merely like John the Baptist returning the hearts of Yisrael back to the paths of the fathers of Israel. We are in the preparation stage, yet in the desert of the nations like John the Immerser. That doesn't mean we don't teach and live the biblical calendar; it's just that we don't divide and break fellowship over it.)

There are scores of such references in Scripture and in no instance is Rosh Chodesh allowed to fall on a weekday, or weekly Shabbat. And only once does YHWH allow it to fall on an annual Shabbat, which is Yom Teruah, Day One of the 7th month, called Tishrei.

Ahmos /Amos 8:5-Saying, When will the Rosh Chodesh (New Moon) be gone, that we may sell our corn? And the Shabbat (Sabbath), that we may set forth wheat, making the ephah small, and the shekel large, and falsifying the balances by deceit?”

In the proceeding verse of Scripture, we can see that Rosh Chodesh (New Moon Day) is referred to similarly, just as a weekly Sabbath, in terms of holiness. Certain people in those days wanted Rosh Chodesh (New Moon Day) and the weekly Sabbath to be gone quickly, so they

could buy and sell to make monetary gain. These Scriptures are stating that the children of Israel were not allowed to buy, or sell on Rosh Chodesh (New Moon Day) or the Sabbath day. Yet if New Moon DAY falls on a Roman work day on the Jewish-Roman calendar, its followers are allowed to work on it as a normal work day! A clear violation of Scripture and not a biblical calendar at all.

The month starts with the 1st Rosh Chodesh and is observed similar to a Sabbath, although cooking is allowed, as are some casual tasks.

See Numbers 10:10 about sacred assembly on Rosh Chodesh. It is as set apart as the weekly Shabbat, or annual Shabbats, yet in its own category!

We see from Scripture alone that Rosh Chodesh, or New Moon Day can never fall on a weekly Shabbath day, or regular 6 day work day. **Again there is not one verse in Scripture, where we are allowed by YHWH to mix Rosh Chodesh Day with either a weekly Shabbat Day, or a 6 day work week Day.**

It is a day "like" a weekly Shabbat, but unto itself, where work for laborious pay is forbidden and sacred believers' assembly is required. The diagram below pertains to Rosh Chodesh/Month # 2 the very year of and 1 month following the exodus from Egypt, when YHWH used manna to teach Moses the exact numerically correct Shabbat days of (8,15,22,29 of the month)...you will notice the new Moon Day, or Head of the month, Day # 1, always marks the month, so that the day following is the new work week, followed by an uninterrupted chain of 6 work days followed by a weekly Shabbat Day. Also note that YHWH never names weeks, days, or months, He only numbers them. That should tip you off to any calendar that does use names. Admittedly the Jewish people added Babylonian names to the months both during and after their exile in Babylon.

Day 30 of the moon/month, like ALL MOADIM-appointed times, is a Preparation Day, for the feast and assembly of the New Moon Day. See First Samuel 20: 1-42. We see that when all Israel was in the land united under King David in understanding and true worship, the 30th day, was the Preparation Day for the New Moon Feast. **IT WAS NOT CONSIDERED A PROBLEM, BY KINGS SAUL AND DAVID, OR JONATHAN, OR A DAY THAT INTERRUPTED THE 7 DAY WEEKLY PATTERN, OR THAT ALLEGEDLY CREATED AN 8-9 DAY WEEK.**

Once the 6 day work week starts, followed by a 7th day weekly Shabbat, the chain is never interrupted in lunar Shabbat reckoning. Once the last Shabbat of the month occurs, a Preparation Day is given to Israel to cook and get ready for the feast and assembly of the New Moon Day, where congregational worship and feasting must occur, sounded with 2 silver trumpets. In the kingdom, we will all travel to the rebuilt Temple to obey this command. That's a good thing that we have, and will yet have this 30th day! **The 30th day does not interrupt any 7 day work week, once that week has started, as does the Jewish Saturday calendar.** It's just like the 6th day of the work week, or the 14th of the Moon of Aviv/Nissan. A Preparation Day before the feast of Passover. Of course, on months with 29 days, we go right from Shabbat Day to Rosh Chodesh Day, as YHWH created/allowed this in the days of King Hezekiah, as we cover elsewhere.

So we see that the last week of the lunar month is not a week of 8 or 9 days, as those who still are in darkness about the biblical Shabbat claim. See diagram below, how we have 4 FULL weeks (4 sets of 7 uninterrupted days), followed by a preparation day # 30 (about 6 times a year), and then New Moon Day. No consecutive 7 day pattern is ever interrupted, or broken, after it has begun! PERIOD! Figure # 7 displays this:

Figure # 7 Lunar-Solar Calendars

2nd month YHWH fed Israel manna on the: ↓ ↓ ↓ ↓ ↓ ↓ ↓ Sabbath
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
1 2 3 4 5 6 Sab 1 2 3 4 5 6 Sab. 1 2 3 4 5 6 Sab. 1 2 3 4 5 6 Sab.

Saturday-Sunday Roman calendar keeping on the other hand cannot make that claim, if they are being truthful. That's IF they are being truthful!

The Jewish calendar and by default those who claim Saturday as the 7th day fixed (by whom?) in a separate self contained weekly cycle apart from the phases of the moon, have a major problem, as do all such "fixed lord's day" doctrines.

Where are the Scriptures, even one that states that there can be no days in between completed weeks? Produce it or hold your peace. A 7 day week must always follow a 7 day week, without any days in between for New Moon celebration? OK. Where does it say that?

We have always thought that's what it said! That's correct! Of course, Scripture does teach that once a 7 day week starts, it cannot be broken, or interrupted until, the 7 day week is completed. Religion has merely assumed, that a day, or so cannot come in between 4 sets of fully completed 7 day weeks, in order to mark off months, this despite this ordinance being YHWH's very COMMAND . Yes it is a NEW MOON COMMAND for days to come between completed weeks in between the ending and beginning of both 29 and 30 day months. How else can mankind havdale-differentiate between moons/months?

As a matter of fact, if we are to believe YHWH and Scripture alone, and a New Moon DAY can never fall on a weekly 7th day Shabbat, or 6 day work day, then every month's New Moon Feast and Assembly DAY BY DEFINITION, will mark a new month, thus beginning a new work week the day after the New Moon. Since the day of Rosh Chodesh is not a weekday, or weekly Shabbat of any kind, by definition, every month the so called 7 day chain, followed by another 7 day chain, followed by another 7 day chain etc. **must give way, once a month, to make room for the month's designated marker, which always falls outside a weekly cycle of 7 days.** This is no problem with YHWH, only with some people who misunderstand.

Once the month's marker appears, a new set of four 7 day weeks can begin and cannot be broken until next New Moon Day, or New Moon Preparation Day. So only in solar-lunar reckoning, do we have the four 7 day week cycles, unbroken ONCE THEY START.

Not so with the Saturday system and the Jewish calendar of the exile. It BREAKS THE REQUIRED UNINTERRUPTED 7 DAY WEEKLY CYCLE ONCE MONTHLY!!!! How so?

The first week of every Sunday-Saturday month breaks a 7 day weekly cycle once it starts. Is not this the very thing they accuse lunar Shabbat advocates of doing? In other words, if you grab your favorite Roman Sunday-Saturday Shabbat calendar, called the Jewish calendar, guess when Rosh Chodesh New Moon Day falls? That's right! On either a weekday-6 day workday, or a weekly Shabbat! **This is nothing short of a clear and deliberate violation of Scripture, where we have seen that a New Moon Feast and Convocation Day can never fall on a weekly Shabbat, or a 6 day weekday.** Why not? Because it does the very thing

that Saturday keepers accuse the lunar Shabbat teaching of. It breaks up the 7 day per week pattern once it has started and the alleged automatic never ending chained cycle of 7 day sets, ONCE A MONTH. **Instead of letting the New Moon Day mark the start of the month and hence a new set of unbroken 7 day per week cycles (4), the Saturday Roman Sunday-Saturday Jewish calendar of exile, BREAKS THE WEEK'S required unbroken 7 day per week pattern once a month, the month's first week. The Jewish calendar week starts and then on Rosh Chodesh it is supposed to STOP, if they were following Scripture like they are supposed to, thus breaking the continuity of the month's first 7 day week each month!**

Remember that the New Moon Day cannot be a weekly 7th day Shabbat, or a 6 day work day, so if it's observed correctly, whenever it's seen on a Jewish calendar, it must be treated as neither a weekly Shabbat nor a normal work day. If one does that and one must do that by Scriptures, now the work week is broken up after it has already started, because what started on Roman Sunday as day 1 of the week is interrupted, when Rosh Chodesh falls on any work day 1-6, or Sabbath day 7!

The 7 day per week cycle of unbroken days must be broken monthly in the Sunday-Saturday fixed pattern. And when that happens, not only is the first 7 day week of each month broken by a NEW MOON DAY after it gets underway, but the "religious desired" pattern of one set of 7 day weeks, fixed and chained to the next set of 7 day weeks forever, without any interruption of 7 day weekly sets IS FOREVER BROKEN, as by definition, New Moon Day is designed by YHWH to disrupt the weeks of one month, so that the weeks of a new month may commence afresh and become born again!

Only Lunar Shabbat, YHWH's calendar of the sun and moon, makes sure that NEW MOON DAY NEVER disrupts a set of the required 7 consecutive week days, once they have commenced!!

Of course the way the Sunday-Saturday calendar gets away with this charade, is by changing YHWH's Word, thereby allowing their New Moon DAY to be conducted as a regular business day, like any other day, where business and work can be conducted as normal, if it falls on a 6 day work day; **it is knowingly and erroneously allowed to happen that way. No wonder YHWH told our people He HATES the changes we made in the Shabbats AND New Moons and divorces Himself from them, by labeling them OUR Shabbats and our NEW Moons, by direct implication not His. See Isaiah 1:13-14.**

If New Moon Day falls on a Roman Saturday, the 2 days are combined, and not kept as required separate days. Most that follow this system, don't even bother to stop and ask questions about this practice, which is strikingly unbiblical.

Therefore all who follow the Jewish calendar, both knowing this and those not knowing this, wind up treating New Moon Day as a normal part of the 7 day week, right in the middle of it and are violating New Moon commands, work day commands and or weekly Shabbat commands by mixing them all together.

Those who realize this error and treat new Moon Day as required by Scripture, will invariably and without fail NEVER EVER break up the 7 day weekly cycle, in order to observe it properly.

ONLY solar-lunar time keeping NEVER EVER breaks up a 7 day weekly cycle in the middle, once it has started and only solar-lunar time

reckoning avoids the unbiblical practice of having all the 7 day weeks of the solar year tied together into one large uninterrupted 52 week solar chain, **without the monthly reset button of the NEW MOON DAY!**

WHERE IS A CHAIN OF 52 REQUIRED UNINTERRUPTED SOLAR WEEKS? IS THAT IN SCRIPTURE? Listening to most believers, well, you would think so. Verses please?

If the Jewish calendar was correct then for example the last week of say July, would be called the 28th week and yet it's not. It's the FOURTH week of July. This shows that weeks need not be chained as we have been taught, but rather that YHWH requires the monthly reset button of the NEW MOON DAY, so that the 4th week of one month ends and so that the first week of the next month can begin. THIS IS YHWH'S WAY!

False Claim Number Two

The second claim is that the Jewish people as seen today in the Jewish calendar, have faithfully preserved the Shabbat (Saturday) as the 7th day of creation week, from biblical times, or from Mt. Sinai and it has never been altered, or changed from Adam, or Mt. Sinai. Lunar Shabbat people are loony we are told to think otherwise.

TRUTH

We will deal with this in detail here, showing that the adoption of the Julian-Gregorian calendar by Judaism has left us with TEN MISSING DAYS, WHICH BY DEFINITION, WOULD INCLUDE A MISSING WEEKLY SHABBAT, whether it's called Saturday, or some other name.

It will be so clear to you, that you will not believe that you could not see it before. However, before we get to that, please first make sure you read *IRREFUTABLE BIBLICAL PROOF that both ADAM and JUDAISM Lost the True Shabbat until Exodus 16!*

See:

http://yourarmstoisrael.org/Articles_new/shabbat/Irrefutable%20Biblical%20Proof%20that%20Shabbat%20was%20lost.pdf

The Julian-Gregorian Gap of 10 days!

In 1582 the Julian calendar was switched to the Gregorian calendar, named in honor of its author, the SUNDAY “Sabbath” keeper named Pope Gregory # 13. Working with Roman Catholic astronomers, they concluded that after some 1,500 years, that the Julius Caesar manmade pagan calendar was missing time and had LOST 10 days, due to several factors. From Wikipedia.com we read:

The motivation of the Catholic Church in adjusting the calendar was to celebrate Easter at the time it thought the First Council of Nicaea had agreed upon in 325. Although a canon of the council implies that all churches used the same Easter, they did not. The Church of Alexandria celebrated Easter on the Sunday after the 14th day of the moon (computed using the Metonic cycle) that falls on or after the vernal equinox, which they placed on 21 March. However, the Church of Rome still regarded 25 March as the equinox (until 342) and used a different cycle to compute the day of the moon. In the Alexandrian system, since the 14th day of the Easter moon could fall at earliest on 21 March its first day could fall no earlier than 8 March and no later than 5 April. This meant that Easter varied between 22 March and 25 April. In Rome, Easter was not allowed to fall later than 21 April, that being the day of the Parlia or birthday of Rome and a pagan festival. The first day of the Easter moon could fall no earlier than 5 March and no later than 2 April. Easter was the Sunday after the 15th day of this moon, whose 14th day was allowed to precede the equinox. Where the two systems produced different dates there was generally a compromise so that both churches were able to celebrate on the same day. By the tenth century all churches (except some on the eastern border of the Byzantine Empire) had adopted the Alexandrian Easter, which still

placed the vernal equinox on 21 March, although Bede had already noted its drift in 725—it had drifted even further by the sixteenth century.

Worse, the reckoned Moon that was used to compute Easter was fixed to the Julian year by a 19 year cycle. However, that approximation built up an error of one day every 310 years, so by the sixteenth century the lunar calendar was out of phase with the real Moon by four days.

The Council of Trent approved a plan in 1563 for correcting the calendrical errors, requiring that the date of the vernal equinox be restored to that which it held at the time of the First Council of Nicaea in 325 and that an alteration to the calendar be designed to prevent future drift. This would allow for a more consistent and accurate scheduling of the feast of Easter.

The fix was to come in two stages. First, it was necessary to approximate the correct length of a solar year. The value chosen was 365.2425 days in decimal notation. Although close to the mean tropical year of 365.24219 days, it is even closer to the vernal equinox year of 365.2424 days; this fact made the choice of approximation particularly appropriate as the purpose of creating the calendar was to ensure that the vernal equinox would be near a specific date (21 March).

The second stage was to devise a model based on the approximation which would provide an accurate yet simple, rule-based calendar. The formula designed by Aloysius Lilius was ultimately successful. **It proposed a 10-day correction to revert the drift since Nicaea, and the imposition of a leap day in only 97 years in 400 rather than in 1 year in 4.** To implement the model, it was provided that *years divisible by 100 would be leap years only if they were divisible by 400 as well*. So, in the last millennium, 1600 and 2000 were leap years, but 1700, 1800 and 1900 were not. In this millennium, 2100, 2200, 2300 and 2500 will not be leap years, but 2400 will be. This theory was expanded upon by Christopher Clavius in a closely argued, 800 page volume. He would later defend his and Lilius's work against detractors.

The 19-year cycle used for the lunar calendar was also to be corrected by one day every 300 or 400 years (8 times in 2500 years) along with corrections for the years (1700, 1800, 1900, 2100 et cetera) that are no longer leap years. **In fact, a new method for computing the date of Easter was introduced.**

In 1577 a *Compendium* was sent to expert mathematicians outside the reform commission for comments. Some of these experts, including Giambattista Benedetti and Giuseppe Moletto, **believed Easter should be computed from the true motions of the sun and moon, rather than using a tabular method, but these recommendations were not adopted.**

Gregory dropped 10 days to bring the calendar back into synchronization with the seasons. Lilius originally proposed that the 10-day correction should be implemented by deleting the Julian leap day on each of its ten occurrences during a period of 40 years, thereby providing for a gradual return of the equinox to 21 March. However, Clavius's opinion was that the correction should take place in one move and it was this advice which prevailed with Gregory. Accordingly, when the new calendar was put in use, the error accumulated in the 13 centuries since the Council of Nicaea was corrected by a deletion of ten days. The last day of the Julian calendar was Thursday, 4 October 1582 and this was followed by the first day of the Gregorian calendar, Friday, 15 October 1582 (**the cycle of weekdays was not affected**).

Look at the last misstatement in red again up above!

Astonishingly the Julian-Gregorian calendar then goes on to make the following outlandish claim, despite TEN DAYS MISSING, OR DELETED to “realign” the seasons, so that their pagan Ishtar-Easter worship could automatically fall on the first Sunday after the first full moon after the Spring Equinox.

“When the Gregorian calendar was adopted by each country, **the weekly cycle continued uninterrupted.** For example, in the case of the few countries that adopted the reformed calendar on the date proposed by Gregory XIII for the calendar's adoption, Friday, 15 October 1582, the preceding date was Thursday, 4 October 1582 (Julian calendar).”

Sound familiar? This is the same claim that is made by Sunday-Saturday calendar proponents, who base their claim that only Saturday “Shabbat” keeping preserves an UNBROKEN chain of days and weeks, composed of seven days from creation week, or Sinai!

No wait a minute! Just because the Pope copy and pasted a Roman Friday to follow a Roman Thursday, does not mean that 10 days were not lost, or now missing, or that the 7 day week of Creation had not been irreparably broken! The manmade Roman 7 day weekly cycle was

not lost, Sunday-Saturday! True! **But what was ETERNALLY lost, was the earthly ability to reckon what day BIBLICAL Shabbat was, as 10 previous lost days were dropped forever. THURSDAY OCTOBER 4TH BECAME FRIDAY OCTOBER 15TH the very next day.** Poof! Magic, just like that!

Now which of these 10 missing days that had to be dropped by papal BULL-decree, was the REAL biblical Shabbat? It really doesn't matter does it? Because in any case, the claim that Saturday, as part of an uninterrupted 7 day week, followed by yet other 7 day week, is an earthly pattern that has never been broken since creation, or Sinai, take your pick, and the subsequent claim that the Roman-Jewish shared calendar has no uninterrupted sets of 7 day weeks, is not only blatantly false, **it contains the mystery of the lost "Saturday, allegedly a Shabbat."**

Do you really think YHWH's TRUE Shabbat can be dropped, hidden, or lost by Rome? If YHWH hung it in the heavens, no pope could ever reach it, or change it! Yet today, almost all the world lying in the wake of Rome (every pun intended), has been using some form of Romanism, or Roman time keeping, including the Jewish nation, Messianics of almost all stripes and the Efraimites, in the returning House of Israel! Returning Efraimites and Messianics figured and assumed that the church and the Jewish leaders must know what they are doing, without stopping to ask some real tough questions!

Remember when the Pope copied and pasted a Thursday to be followed by a Friday? **He did so, admitting that 10 missing days were lost based on Roman timing, The Council of Nicea and Julius Caesar. Now where did that Saturday go, the one within the 10 dropped days? Where did the 10 missing days go? Answer? No one knows! Not even the Roman pontiffs themselves. Do Jewish leaders today know that their 7 day**

week, supposedly preserving the earthly “Saturday Shabbat” forever, has been eternally broken, as one Saturday is missing? Sadly, most do not!

Do you think that YHWH would allow the TRUE weekly Shabbat to go missing, and disgraced, the victim of humanism extending its collective ugly heart and mind to a new zenith?

What Pope Gregory did was in fact succeed in preserving/saving the Roman week unchanged, SO THAT EASTER COULD BE SAVED AND FIXED AS THE FIRST SUNDAY AFTER THE FIRST FULL MOON AFTER THE SPRING EQUINOX. He preserved the Sunday-Saturday Roman week unbroken! For that he deserves credit, as a good Roman Catholic. That’s right! All the deities were tied back into a neat unbroken string of 7, followed by another string of 7, so that 52 times in a solar year, these 7 key deities received recurring homage and adoration every 7 days. Uninterrupted and unbroken by that inconvenient NEW MOON that YHWH kept talking about!

But the REAL Shabbat was dropped into a black hole of popery. Pope Gregory the 13th HAD NO INTEREST TO FIX HIS CALENDAR SO THAT THE TRUE BIBLICAL JEWISH SHABBAT could be preserved! Plain old common sense tells you this was all a demonic war game, played against the saints of YHWH and YHWH Himself. And if we are honest, most of us, for most of our lives have bought into it; and if the truth be told, it requires way too much work to change back to the bible ways of Yahshua, Moses, Noah and Abraham! And besides all that, we may well wear ourselves out in doing so and implementing biblical lunar Shabbat. Daniel 7:25, tells us that that’s the whole point of this anti-messiah spirit. And last but not least....what will “people” like 7th Day Adventists and Messianic Jews say?

["O YHWH! Reveal your eternal restored truths to your last day prophets, willing to bear the heat of the message!" This is not a message for mere clergy, pastors and or, rabbis, but for prophets!

What we do know is this.

The 7 day week was interrupted along with the solar chained sets of 52, 7 day weeks, which were conclusively broken by Rome, in order to account for 10 missing days since Julius Kaiser invented this mess in 45 BCE. Just because someone calls Friday the day following Thursday, doesn't not make it the next day, as 10 missing days still need to be accounted for.

The numerical sequence of creation week was fixed, but not the missing days, as once the sun rises and sets the day has gone bye-bye.

The ten times when the sun and moon governed the day and night, need to be accounted for because one of the ten was the true Shabbat, skipped over and lost to mankind, that today almost universally follows Pope Gregory the 13th and his legion of deities! So which day of the 10 was the lost Shabbat? Saturday? NO! YHWH never assigned Saturn Day to fix His Shabbat.

As mentioned, the only thing the Roman calendar, used by both the Jewish and Efraimite people and all other Christian cultures in the west today preserves, is that of a Roman week, which still remains Sunday-Saturday and that the wishes of the Council of Nicea were upheld and honored to a tee. Thanks to Rome both the Jewish and Christian Sabbath are fixed to a Roman day forever, until Yahshua undoes this calamity. The Gregorian calendar at its very core was a tool used to try and unite all countries and societies in a one world order, headed by, well who else, the unholy father in Rome!

This is the quagmire and the net result that follows a manmade papal BULL, Vatican sponsored calendar keeping, which shockingly and tragically has become the norm in rabbinical Judaism, after some 2,000 years of exile. Once hated by the Jews, as their wars against Rome recorded in Flavius Josephus's *Jewish Wars* attest to, how ironic and shocking to see that today, some 2,000 years later, Judaism follows the same Roman months and week days. Of course they will deny this, because they feel by adding the Jewish/Babylonian month next to January, or February and Yom Rishon next to Sunday, and by keeping the annual Moadim-feasts by the moon (some of the time), somehow makes their calendar kosher. No! In order for it to be a true kosher calendar, it must be solar-lunar exclusively, and ALL Moadim-appointed times must be set by the daily, weekly and monthly phases of the moon. Only the seasons can be set by the sun (Genesis 1:14-18)! The calendar used in the exile today by both houses, is nothing but a mixed bag of the Tree of the Knowledge of Good and Evil.

Anyone with an open mind and a studious spirit, can see that a weekly Shabbath day is missing, when those 10 days were lost and that pasting a Roman Thursday to a Roman Friday to save a ROMAN week, has in fact broken the 7 day weekly pattern on earth for all human times, assuming it was not lost before 1582 CE, which it was anyway.

Despite these non debatable historical facts, preserved ironically by Rome itself, most continue to claim that the true 7 day weekly cycle of creation week used today, followed by more unbroken 7 day solar weeks, from either the Garden of Eden, or from Mt. Sinai via the human instrument found in today's Gregorian calendar, has continued unbroken.

This is simply a biblical and historical impossibility. This long held view should be apparent folly to all who can see things spiritually.

Here is a list of the Gregorian months and days, sadly used today in the Sunday-Saturday Jewish calendar adopted by Efraimite Messianics as well. The occupied have indeed adopted their captors' ways:

- January: [Janus](#) (Roman god of gates, doorways, beginnings and endings)
- February: [Februus](#) ([Etruscan](#) god of death) Februarius (mensis) (Latin for "month of purification (rituals)" it is said to be a Sabine word, the last month of ancient pre-450 BC [Roman calendar](#)). It is related to [fever](#).
- March: [Mars](#) (Roman god of war)
- April: "Modern scholars associate the name with an ancient root meaning 'other', i.e the second month of a year beginning in March."¹
- May: [Maia Maestas](#) (Roman goddess)
- June: [Juno](#) (Roman goddess, wife of Jupiter)
- July: [Julius Caesar](#) (Roman dictator) (month was formerly named Quintilis, the fifth month of the calendar of [Romulus](#))
- August: [Augustus](#) (first Roman emperor) (month was formerly named Sextilis, the sixth month of Romulus)
- September: septem (Latin for seven, the seventh month of Romulus)
- October: octo (Latin for eight, the eighth month of Romulus)
- November: novem (Latin for nine, the ninth month of Romulus)
- December: decem (Latin for ten, the tenth month of Romulus)

The Astrological Week

| Roman Day | Translation | Modern Equivalent | Modern Derivation |
|----------------------|----------------------|-------------------|---|
| <i>dies Saturni</i> | 'the day of Saturn' | Saturday | Directly from Latin. |
| <i>dies Solis</i> | 'Sun day' | Sunday | Likewise. |
| <i>dies Lunae</i> | 'Moon day' | Monday | Ditto. |
| <i>dies Martis</i> | 'the day of Mars' | Tuesday | OE <i>Tiwesdaeg</i> 'The day of Tiw', from Norse <i>Tysdagr</i> . |
| <i>dies Mercuris</i> | 'the day of Mercury' | Wednesday | OE <i>Wodnesdaeg</i> 'the day of Woden', from Norse <i>Odinsdagr</i> . ¹ |
| <i>dies jovis</i> | 'the day of Jupiter' | Thursday | OE <i>Thursdaeg</i> 'the day of Thor', from Norse <i>Thorsdagr</i> . ² |
| <i>dies Veneris</i> | 'the day of Venus' | Friday | OE <i>Frigesdaeg</i> 'the day of Freya', |

Now you have been graciously and in love told the truth. Is there a better way? Yes! YHWH in His infinite wisdom, hung His 2 eternal, unchangeable and unalterable witnesses in the heavens; they can be seen, understood heard from and reckoned from any point on earth, whether home in Israel, or the lands of our exile! See: Psalm 19:1-7. **The biblical Shabbat hangs over the earth, in the heavens, waiting for you and me, to personally recognize and restore their undefiled voices in our lives! But as in all things worth pursuing in YHWH, it requires the prerequisite of repentance.**

We call these 2 great eternal witnesses the sun and the moon. They were ALWAYS in existence after Genesis 1:1. They orbited and conjunct-ed in darkness, until YHWH's Spirit rekindled the Sun and earth for life. On Day 4 of creation week, they were assah-ed, or assigned, for ALL DAYS AND ALL MONTHS. ALL MUST include the weekly Shabbat DAY. I believe the English word ASSIGNED, comes from the Hebrew word ASSA, or appointed. **We are well aware that the sun and moon were not assigned until Day 4. That does not mean they were created for the first time on DAY 4, as I, along with most others merely assumed that, without studying the Hebrew and their Hebraic context, where time and space is always circular and not linear! Even most Jewish and Christian scholars agree with the wording of Genesis chapter one.**

No man, or the devil himself, has yet found a way to change those 2 eternal witnesses of time that YHWH Himself uses! No Romans, or anyone else, can mess with it! That heavenly time system governs and rules the earth and all of mans' silly calendar games, that make him look foolish and deluded in the eyes of a holy and true eternal YHWH Elohim.

YHWH has a calendar in the heavens that has no pagan days and months; He does not need a 52 week per year solar chain linked one to another, without being reset monthly, as the moon itself guards the lunar week once it starts, so that it can never be interrupted, unlike the Roman based calendar, that sadly Judaism has adopted in most parts. (We have proved in other articles on this site, that this problem of the lost Shabbat, did not exist in Moshiach Yahshua's day at the time of His first coming, when all of Jewish Israel along with our Savior, kept the correct Shabbat days by the 7 day weekly moon phases, as seen in Philo the Jew, the celebrated historian and kohen and parts of Talmud (not to be trusted however).

In biblical time reckoning, YHWH desires us to pause and reset weekly, monthly and yearly, in order for us to number our days in thanksgiving and gratefulness of heart. Only the heathen run their days and weeks unbroken, through solar chained weeks, ignoring the moon, without pausing to renew and reset their walk monthly before YHWH! Yes it was YHWH, who put Day 30 in there UNATTACHED, a day not a Shabbat, nor a weekday, to cause us to prepare, pause and celebrate His goodness for the 4 past weeks and 4 upcoming weeks all the while looking up as our redemption draws nigh. Oh the wisdom and ways of Yahuah are way past finding out!

By following His 2 eternal heavenly witnesses, we do not have to worry about which of the lost 10 days is the true biblical Shabbat. The heavenly witnesses tell us all things in great simplicity, through their great ability to astronomically preserve the weekly Shabbat moeds/moadim and the annual moadim.

Nothing has been lost to those who obey Torah alone and follow the sun and moon alone as time pieces or guides! **We do not trust in them, nor**

worship them; we simply use them to guide us as YHWH intended. All calendar confusion that you have been battling all these years of your discipleship ends, with the simplicity of YHWH's ways. Psalm 19:7 reminds us that YHWH's time pieces are designed so as to make wise the simple! Religious manmade calendars are not confusing, as long as you don't dig and start asking questions. If you do, that's when confusion sets in. In contrast a trained child of say only 5 can tell time using the sun and moon, if we teach him/her. That's our job as parents, according to The Shema, to teach Torah to our offspring and part of making wise the simple, is teaching our families and young ones how to tell biblical time.

The 4 monthly quarter phases of the moon (7 day weeks) tell us when ALL DAYS, the weekly Shabbat moadim and all other annual Moadim-feasts and New Moon Days actually occur.

Choose now, today, this very hour, whom you will serve and who you will trust. The Roman days, months and years, that have had to be adjusted for 10 lost days, one of which was obviously the true Shabbat recurring every 7th day and will yet be adjusted again in the future for more accumulated errors and lost days, or YHWH's times. The biblical Shabbats and seasons, that can never and have never, lost even a single day, for they are perfect and fearfully and wonderfully made, just like we are!

Selah and shift!

The Ramyk

Moon 10 Day 20