

## D.B.A. Volunteers



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Florida.

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*Shemot/Exodus 25:2 Speak to the children of Yisrael, that they bring Me  
an offering: of every man that gives it willingly with his lev you shall take  
My offering.*

The Hebrew word for willing is Nadu, meaning motivated hearts. YHWH desired the Tabernacle built by willing hearts, incited and compelled **to volunteer**. Not serving by compulsion. YHWH's purpose was to dwell among them, with those who conducted His business as His volunteers. He wanted the hearts of those who see the need for a true meeting place with YHWH. He would dwell with Yisrael because of their demonstrated love responding to His love. A love that does not bother to count personal or physical cost, or lies of the enemy or loss of reputation.

V.3- **Gold represents the purity of the King who is receiving the offering, silver the refining process for those giving the offering, and brass the promise of the finished product of wholeness and shalom, to those who lose their lives for His sake!**

Shemot/Exodus 36:3-7

**3 And they received from Moshe all the offerings, which the children of Yisrael had brought for the work of the service of the Kadosh-Place, to make it complete. And they brought to him free will offerings every morning.**

[Do you give and remember your favorite ministry's needs every morning?]

**4 And all the wise men, that were doing all the work of the Kadosh-Place, came every man from his work that they made;**

**5 And they spoke to Moshe, saying, The people bring much more than enough for the service of the work, which YHWH commanded to make.**

**6 And Moshe gave an order, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the Kadosh-Place. So the people were restrained from bringing.**

**7 For that which they had was sufficient for all the work to be made; and it was too much.**

The people had more than enough. Communal worship and meetings with YHWH are sustained by free will giving or "Terumah." Tithes are for ongoing regular needs, whereas Terumah is for special needs or assessments. The Terumah enabled Yisrael as a community to follow the exact pattern of approach He outlined for our worship.

Terumah is often used to allow the establishing of a pattern or need, to allow Yisrael's APPOINTED leaders to hear from YHWH, whereas the tithe is for the maintenance of the general things of the kingdom.

In Corintyah Alef/First Corinthians 3:12-16

**12 Now if any man builds upon this foundation gold, silver, precious stones, wood, hay, and straw;**

**13 Every man's mitzvoth shall be made manifest: for the Light of Yom HaDin shall declare it, because it shall be revealed by fire; and the fire shall try every man's mitzvoth of what sort it is.**

**14 If any man's mitzvoth remain which he has built on, he shall receive a reward.**

**15 If any man's mitzvoth shall be burned, he shall suffer loss: but he himself shall be saved; as one who has been saved by a fire.**

**16 Know you not that you are the Beit HaMikdash of YHWH, and that the Ruach of YHWH dwells in you?**

Terumah is likened unto personal possessions of gold and silver. However Terumah can also take the form of a freewill offering of ones entire life in spiritual service to YHWH. See Romiyah/Romans 12:1-2. In order to give your whole soul, mind and body to His kingdom, you must approach YHWH as a volunteer with, **true nadu, a willing heart**. If we stop and think of the cost, we may decide not to volunteer. That's why Yahshua warned us that before we Do Business As a volunteer and offer all of ourselves to Him freely without condition, we must stop and make sure we count and understand the total cost of volunteering our life as Terumah. As opposed to the wilderness Tabernacle, the Terumah of the Renewed Covenant is not only gold and silver, but the fullness of all that ones existence entails.

**Ivrim/Hebrews 9:27 And as it is appointed to men once to die, but after this the mishpat:**

Close- Ivrim/Hebrews 9:27-The opportunity to be a Terumah comes only once in this lifetime. May our hearts be moved to do His work and His service not for pay, reward, or enumeration, but simply to enlist our lives and lifetimes as Terumah before Him.